

AMENDMENT TO REAL ESTATE MORTGAGE AND SECURITY AGREEMENT

This Amendment (the "Amendment") is made and entered into on <u>MARCH 9, 2007</u>, by and between <u>BRANTLEY HOMES, INC</u> (hereinafter called the "Mortgagor", whether one or more) and First Commercial Bank (hereinafter called the "Mortgagee").

RECITALS

- A. <u>BRANTLEY HOMES, INC</u> (hereinafter called the "Borrower", whether one or more) has (have) entered into as agreement entitled "First Commercial Bank Real Estate Mortgage and Security Agreement", executed by the Borrower in favor of the Mortgagee dated <u>FEBRUARY 24, 2006</u> (the "Credit Agreement"). This Credit Agreement is in the amount of <u>TWO HUNDRED SIXTY EIGHT THOUSAND</u> AND ZERO CENTS Dollars (\$ 268,000.00).
- B. The Mortgagor has executed in favor of the Mortgagee a Real Estate Mortgage and Security Agreement (the "Mortgage") recorded <u>APRIL 4, 2006</u> in Inst.# 20060404000155710, in the Probate Office of <u>SHELBY</u> County, Alabama.
- C. The Borrower and the Mortgagor have requested that the Mortgagee increase the Mortgage amount to <u>THREE HUNDRED EIGHT THOUSAND AND ZERO CENTS</u> Dollars (\$ 308,000.00).
- D. The Mortgagee has required, as a condition to approving the request for the Amended Mortgage, that the Mortgagor enter into this Amendment.

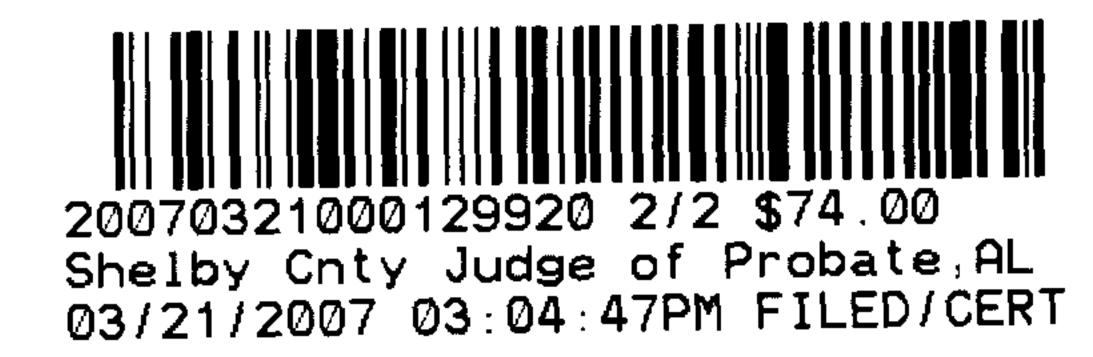
Except as specifically amended hereby, the Mortgage shall remain in full force and effect in accordance with its terms.

IN WITNESS WHEREOF, the parties have hereunto caused this instrument to be executed effective this <u>9TH</u> day of <u>MARCH</u>, <u>2007</u>.

BRANTLEY HOMES, INC

BILL BRANTLEY / PRESIDENT	(SEAL)
	(SEAL)
FIRST COMMERCIAL BANK MORTGAGEE	
By: JOE FOUNTAIN	

Its: ASSISTANT VICE PRESIDENT



CORPORATE ACKNOWLEDGEMENT

STATE OF ALABAMA	
JEFFERSON COUNTY)

P. O. Box 11746

Birmingham, AL 35202-1746

Address:

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that BILL BRANTLEY, whose names as PRESIDENT of BRANTLEY HOMES, INC a CORPORATION is signed to the foregoing amendment, and who is known to me, acknowledged before me on this day that, being informed of the contents of said amendment, has executed the same voluntarily on the day the same bears date.

Given under my hand and Official seal this <u>9TH</u> day of <u>MARCH</u> , <u>2007</u> .
(NOTARIAL SEAL)
Notary Public'
My Commission expires: $03/29/09$
CORPORATE ACKNOWLEDGEMENT
STATE OF ALABAMA) JEFFERSON COUNTY)
I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that <u>JOE FOUNTAIN</u> whose name as <u>ASSISTANT VICE PRESIDENT</u> of First Commercial Bank, a corporation, is signed to the foregoing amendment, and who is known to me, acknowledged before me on this day that, being informed of the contents of said amendment, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
Give under my hand and Official seal this <u>9TH</u> day of <u>MARCH</u> , <u>2007</u> .
(NOTARIAL SEAL) Notary Public
My Commission expires: $03/29/09$
This instrument prepared by:
Name: First Commercial Bank