

Recording Requested By: Regions Financial Corporation

When Recorded Return To:

Regions Montgomery Lending Service Center PO Box 4897 Montgomery, AL 36103

## DISCHARGE OF MORTGAGE

## STATE OF ALABAMA COUNTY OF SHELBY

KNOWN ALL MEN BY THESE PRESENTS, that REGIONS BANK, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage, whose parties dates and recording information are below, is now Paid and Satisfied, and is therefore discharged.

Loan # 02903208039002 Cost Center: 00392

Original Borrower: BENJAMIN ALAN CRUNK & APRIL K CRUNK; HUSBAND AND WIFE

Original Principal Amount: \$124620.00 Original Beneficiary: REGIONS BANK

Date Recorded: 06/30/06

Mortgage Book: Page: PGS 8 Instrument: 2006063000316290

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

In Witness Whereof, REGIONS BANK has set his hand and has caused these presents to be signed by its duly authorized officer(s) on March 15, 2007.

By: MILLOW SUMPTER, SUPERVISOR

STATE OF ALABAMA COUNTY OF MONTGOMERY

I, <u>DA ENGA THIS LYNETTA SUMPTER</u>, a Notary Public, in and for said County and State, do hereby certify that <u>LYNETTA SUMPTER</u>, <u>SUPERVISOR</u> who is signed to the foregoing document and who is known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, <u>she</u> as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

WITWESS my hand and official seal on March 15, 2007,

Y) Brenda J. Brighurst

No Commission Expires March 24, 2007

Document Prepared By Chanda Hawkins March 15, 2007 Regions Montgomery Lending Service Center

PO Box 4897

Montgomery, AL 36103-4897