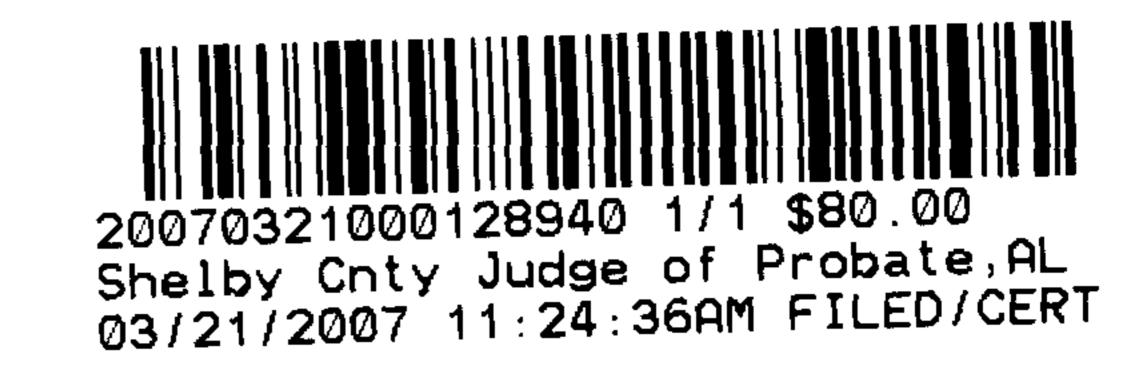
STATE OF ALABAMA



DOMESTIC LIMITED LIABILITY COMPANY ARTICLES OF ORGANIZATION GUIDELINES

INSTRUCTIONS:

STEP 1: THE NAME OF THE LIMITED LIABILITY COMPANY MUST CONTAIN THE WORDS LIMITED LIABILITY COMPANY, LLC OR L.L.C.

STEP 2: FILE THE ORIGINAL AND TWO COPIES OF THE ARTICLES OF ORGANIZATION IN THE COUNTY WHERE THE LLC'S REGISTERED OFFICE IS LOCATED. THE SECRETARY OF STATE'S FILING FEE IS \$40. PLEASE CONTACT THE JUDGE OF PROBATE TO VERIFY THE PROBATE FILING FEE.

FLING	
PURSUANT TO TO ORGANIZATION.	HE ALABAMA LIMITED LIABILITY COMPANY ACT, THE UNDERSIGNED HEREBY ADOPTS THE FOLLOWING ARTICLES OF
Article I	The name of the Limited Liability Company:
	HARRIS BROKERAGE COMPANY, LCC
	(Your company title must end with the words Limited Liability Company, L.L.C. or LLC)
Article II	The duration of the Limited Liability Company is PERPETUAL.
Article III	The Limited Liability Company has been organized for the following purpose(s):
	ANY LAWful business in the STATE OF ALABAME.
Article IV	The street address (NO PO BOX) of the registered office: 512 Bizookhighland Liverness AL 35242 and the name of the
	registered agent at that office: GERALDEAN HARRIS
Article V	The names and addresses of the initial member(s), and organizer (if any): ESSENCE P. HARRIS, 15702 QUINCY ST., DETROIT, MI 4823 8
	AMEREZ D. Harris, 2621-15th ST. WEST, Birningham, Al 35218
	SINCERE Q. HARRIS, 2621-15th ST. WEST, Birmingham AL 35218
	(Attach additional sheets if necessary.)
Article VI	If the Limited Liability Company is to be managed by one or more managers, list the names and addresses of the managers who are to serve until the first annual meeting of the members or until their successors are elected and qualified.
	ESSENCE P. Harris, 15702 Quincy St., DETROIT, M. 48238
Any p Limited Liabil	rovision that is not inconsistent with the law for the regulation of the internal affairs of the lity Company is permitted to be set forth in the operating agreement of the LLC.
IN W	TNESS THEREOF, the undersigned members executed these Articles of Organization on
this the	21 ^{SI} day of March , 20 <u>07</u> .
THIS DOCUMEN	IT PREPARED BY:
	Signature of Member/Organizer
	orgination of Internation And income