

THE STATE OF ALABAMA)
COUNTY OF SHELBY)

20070321000128750 1/2 \$354.00
Shelby Cnty Judge of Probate, AL
03/21/2007 11:06:33AM FILED/CERT

406588
SEND TAX NOTICE TO:
W.E. MCCrackEN GROUP, INC.
55530 HIGHWAY 25
VANDIVER, AL 35176

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, that in consideration of the sum of Three Hundred forty thousand and No/100 DOLLARS, (\$340,000.00) and other valuable considerations to the undersigned GRANTOR(S) in hand paid by the GRANTEE herein, the receipt whereof, is hereby acknowledged I, David H. Cooper a(n) ___ married man, (herein referred to as GRANTOR), do hereby GRANT, BARGAIN, SELL AND CONVEY unto W. E. McCracken Group, Inc., (herein referred to as GRANTEE), its, successors and assigns in fee simple, the following described real estate situated in the County of SHELBY, and State of Alabama, to-wit:

See Exhibit A

This conveyance is made subject to:

1. Covenants, restrictions, reservations, easements and rights-of-ways, if any, heretofore imposed of record.
2. OIL, GAS AND MINERAL LEASE SHOWN IN DEED BOOK 337, PAGE 887.
3. TITLE TO ALL MINERALS WITHIN AND UNDERLYING THE PREMISES, TOGETHER WITH ALL MINING RIGHTS AND OTHER RIGHTS, PRIVILEGES, IMMUNITIES AND RELEASE OF DAMAGES RELATING THERETO INCLUDING THOSE SET OUT IN DEED 337 PAGE 887 IN THE PROBATE OFFICE.
4. Taxes not yet due and payable.

The grantors herein warrant that the land conveyed is not their homestead nor is it the homestead of their spouses, if married.

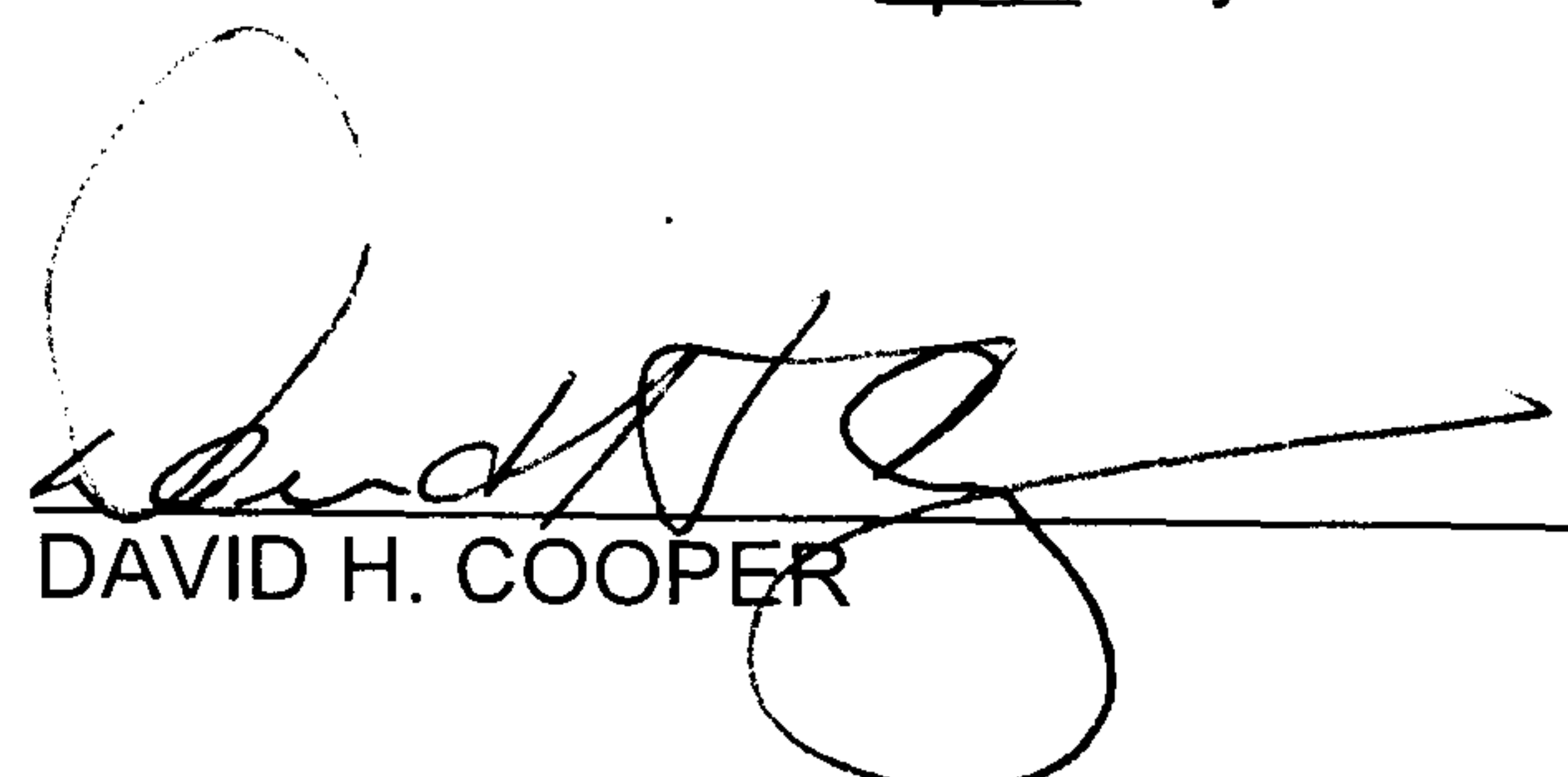
THE PREPARER OF THIS INSTRUMENT HAS ACTED AS SCRIVENER ONLY. THE PREPARER HAS NOT EXAMINED THE TITLE TO THE LAND AND MAKES NO REPRESENTATION AS TO THE STATUS OF THE TITLE TO THE LAND CONVEYED HEREIN.

TO HAVE AND TO HOLD, the aforegranted premises to the said GRANTEE, its successors and assigns FOREVER.

And GRANTORS do covenant with the said GRANTEE, its successors and assigns, that they are lawfully seized in fee simple of the aforementioned premises, that it is free from all encumbrances, except as hereinabove provided, they have a good right to sell and convey the same to the said GRANTEES, its successors and assigns forever, and that GRANTORS will WARRANT AND DEFEND the premises to the said GRANTEE, its successors and assigns forever, against the lawful claims and demands of all persons, except as hereinabove provided.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this the 19th day of MARCH 2007

WITNESS:



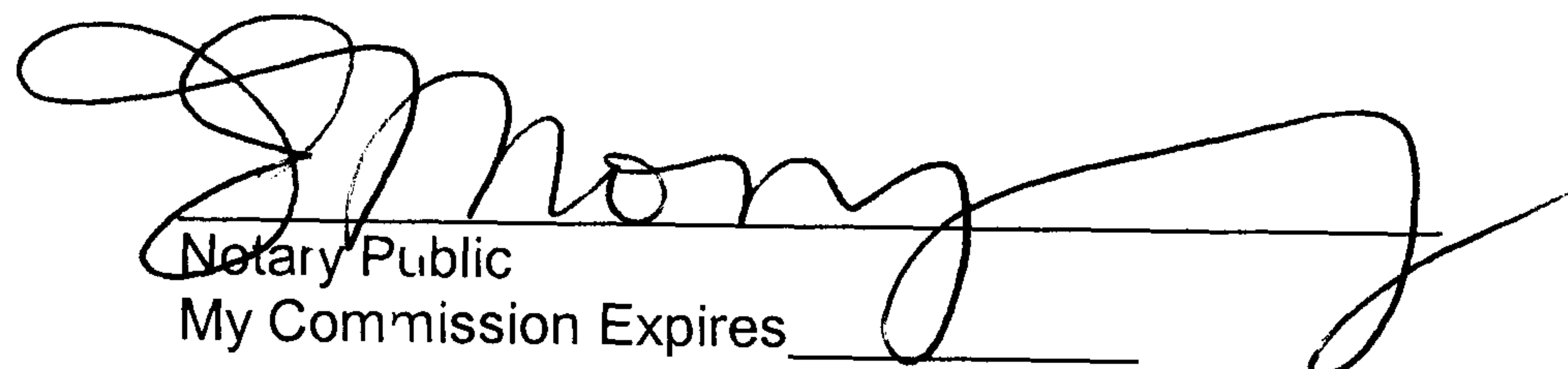
DAVID H. COOPER (L.S.)

THE STATE OF ALABAMA)
COUNTY OF SHELBY)

I, the undersigned authority, a Notary Public in and for said State and County, hereby certify that DAVID H. COOPER, whose name is signed to the foregoing and who is known to me acknowledged before me on this day that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 19th day of MARCH 2007.

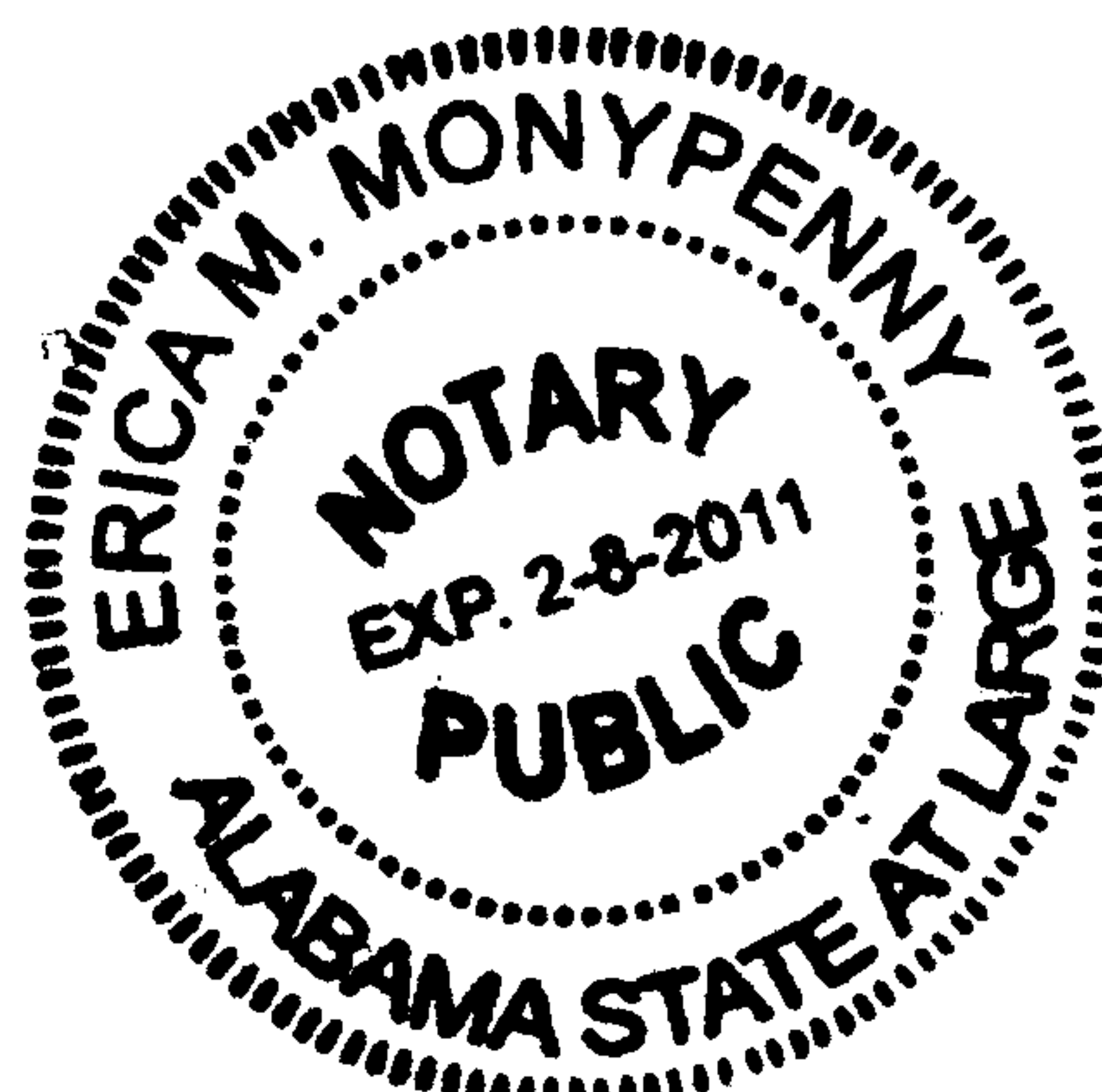
SEAL



Notary Public
My Commission Expires _____

THIS INSTRUMENT PREPARED BY:

Paul Esco
Esco & Benson, LLC
547 South Lawrence Street
Montgomery, Alabama 36104



Shelby County, AL 03/21/2007
State of Alabama

Deed Tax: \$340.00

EXHIBIT A

A tract of land situated in the Southwest Quarter of the Northwest Quarter of Section 10, Township 18 South, Range 1 East, Shelby County, Alabama, being more particularly described as follows: Begin at the Northwest corner of the Southwest Quarter of the Northwest Quarter of Section 10, Township 18 South, Range 1 East, Shelby County, Alabama; thence run in a Easterly direction along the North line of said quarter-quarter section a distance of 660.00 feet to a point; thence turn an interior angle 90 deg. 00 min. 00 sec. and run to the right in a Southerly direction for a distance of 223.21 feet to a point; thence turn an interior angle of 271 deg. 08 min. 33 sec. and run to the left in a Easterly direction a distance of 664.32 feet to a point lying on the East line of the Southwest Quarter of the Northwest Quarter of Section 10, Township 18 South, Range 1 East; thence turn an interior angle of 89 deg. 52 min. 14 sec. and run to the right in a Southerly direction along the East line of said quarter-quarter section a distance of 204.64 feet to a point lying on the Northwesterly right of way of State Route 25; thence turn an interior angle of 115 deg. 04 min. 55 sec. and run to the right in a Southwesterly direction along said right of way a distance of 68.21 feet to the point of a curvature of a tangent curve to the right having a radius of 532.97 feet and a central angle of 23 deg. 49 min. 00 sec.; thence run in a Southwesterly to Westerly direction along the arc of said curve and said right of way a distance of 221.54 feet to a point; thence continue tangent to the last described curve in a Westerly direction along said right of way a distance of 91.60 feet to the point of curve of a tangent curve to the left having a radius of 398.90 feet and a central angle of 40 deg. 03 min. 00 sec.; thence run in a Westerly to Southwesterly direction along the arc of said and along said right of way a distance of 278.83 feet to the point of reverse curve of a curve to the right having a radius of 480.88 feet and a central angle of 24 deg. 28 min. 00 sec.; thence run in a Southerly direction to Southwesterly direction along the arc of said curve and along said right of way a distance of 205.35 feet to a point; thence continue tangent to the last described curve and run in a Southwesterly direction along said right of way a distance of 540.44 feet to a point lying on the West line of the Southwest Quarter of the Northwest Quarter of Section 10, Township 18 South, Range 1 East; thence turn an interior angle of 73 deg. 18 min. 29 sec. and run to the right in a Northerly direction along the West line of said quarter-quarter section a distance of 873.94 feet to the point of beginning; being situated in Shelby County, Alabama.

RECORDER'S MEMORANDUM
At the time of recordation, this instrument was found to be inadequate for the best photographic reproduction.



20070321000128750 2/2 \$354.00
Shelby Cnty Judge of Probate, AL
03/21/2007 11:06:33AM FILED/CERT