20070320000127980 1/1 \$11.00 Shelby Cnty Judge of Probate, AL 03/20/2007 03:05:19PM FILED/CERT

THIS INSTRUMENT PREPARED BY:
Gary Anderson
SOUTHLAKE RESIDENTIAL ASSOCIATION
One Riverchase Office Plaza, Suite 200
Birmingham, AL 35244
STATE OF ALABAMA

COUNTY OF SHELBY
)

LIEN FOR ASSESSMENTS

Southlake Residential Association, Inc. files this statement in writing, verified by oath of <u>Joseph E. McKay</u>, as Manager of the Southlake Residential Association, Inc., who has personal knowledge of the facts herein set forth:

That said Southlake Residential Association, Inc. claims a lien upon the following property, situated in Shelby County, Alabama, to wit:

Lot 39-A, according to the Survey of Southlake Townhomes 2nd Addition, being the resurvey of Lots 21 thru 43, part of Lot 44 and acreage as recorded in Map Book 12, Page 66 in the office of the Judge of Probate, Shelby County, Alabama.

This lien is claimed, separately and severally, as to both the buildings and improvements thereon, and the said land.

That said lien is claimed to secure an indebtedness of \$220.00 with interest, from to wit: the 13th day of January, 2007, for assessments levied on the above property by the Southlake Residential Association, Inc. (Residential), which is filed for record in the Probate Office of said county.

The name of the owner of the said property is Mary B. Allums.

	SOUTHLAKE RESIDENTIAL ASSOCIATION
	By:
	Its: Manager – Claimant
TATE OF ALABAMA	
COUNTY OF SHELBY	
Before me, Muc/	ersonally appeared Joseph E. McKay, as Manager of the
helby State of Alahama n	ersonally appeared Joseph E. McKay, as Manager of the

Shelby, State of Alabama, personally appeared <u>Joseph E. McKay</u>, as Manager of the Southlake Residential Association, Inc., who being sworn, doth depose and say: That he has personal knowledge of the facts set forth in the foregoing statement of lien, and that the same are true and correct to the best of his knowledge and belief.

Subscribed and sworn to before me on this the Aday of Much 2007, by said Affiant.

NOTARY PUBLIC STATE OF ALABAMA AT LARCE MY COMMISSION EXPIRES: Dec 1, 2016.
BONDED THRUNGSON EXPIRES: Dec 1, 2016.