20070320000127180 1/1 \$11.00 Shelby Cnty Judge of Probate, AL 03/20/2007 01:10:21PM FILED/CERT

Recording Requested By: AURORA LOAN SERVICES

When Recorded Return To:

MICHELE THOMPSON Aurora Loan Services Inc. P.O. Box 1706 Scottsbluff, NE 69363-1706

DISCHARGE OF MORTGAGE

AURORA LOAN SERVICES INC. #:0018321216 "SHOEMAKER" Lender ID:C90/002/0018321216 Shelby, Alabama MERS #: 100056328614805006 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NETWORK FUNDING, L.P. IT'S SUCCESSORS AND ASSIGNS, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by DAVID G. SHOEMAKER, A SINGLE PERSON to secure payment of the principal sum of \$119,600.00 plus interest, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NETWORK FUNDING, L.P. IT'S SUCCESSORS AND ASSIGNS, in the County of Shelby, and the State of Alabama, Dated: 09/08/2004 Recorded: 09/09/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20040909000503030, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NETWORK FUNDING, L.P. IT'S

SUCCESSORS AND ASSIGNS

On <u>March 15th</u>, 2007

MICHELE THOMPSON, Vice-President

STATE OF Nebraska COUNTY OF Scotts Bluff

On March 15th, 2007, before me, LINDA D. PARKS, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared MICHELE THOMPSON, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

LINDA D. PARKS

Notary Expires: 10/26/2007

GENERAL NOTARY - State of Nebraska LINDA D. PARKS My Comm. Exp. Oct. 26, 2007

(This area for notarial seal)

Prepared By: Beverly Greene, AURORA LOAN SERVICES 601 5TH AVE, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-635-3500