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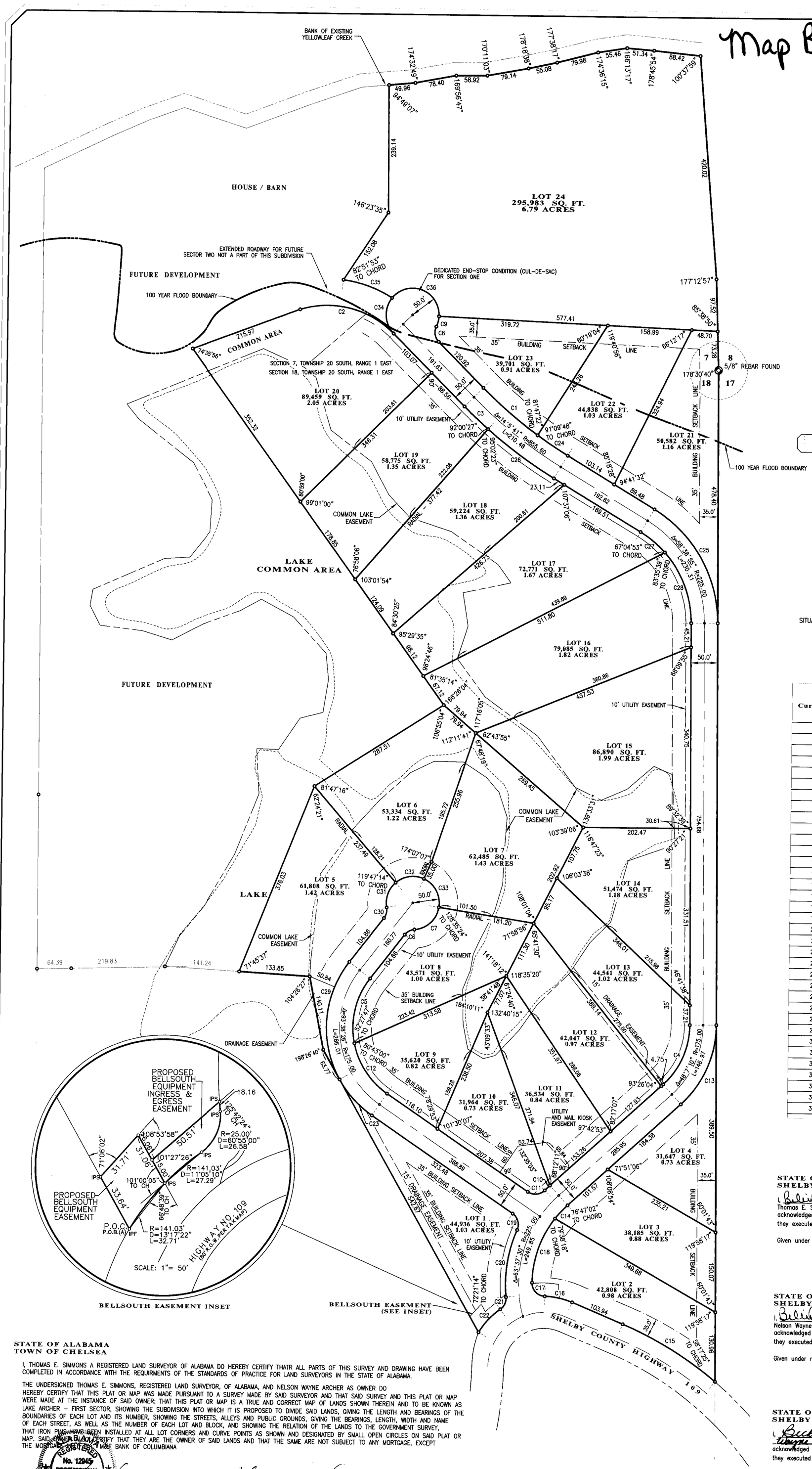
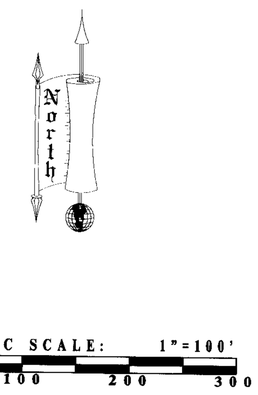




FINAL SUBDIVISION PLAT

FOR

Lake Archer

SECTOR ONE

SITUATED IN THE E1/2 OF THE NE1/4 OF SECTION 18 AND THE SE1/4 OF THE SE1/4 OF SECTION 7, TOWNSHIP 20 SOUTH, RANGE 1 EAST, SHELBY COUNTY, ALABAMA

TOWNSHIP 20 SOUTH, RANGE 1 EAST, SHELBY COUNTY, ALABAMA

LOT BOUNDARY CURVE TABLE

Curve No.	Radius	Delta	Length	Chord	Chord Bearing	Tangent
1	830.60	9°22'43"	135.96	135.81	S 49°43'10" E	68.13
2	175.00	62°37'42"	191.29	181.91	N 76°20'40" W	106.46
3	880.60	4°0'54"	61.71	61.70	S 47°2'16" E	30.87
4	150.00	48°7'10"	125.98	122.31	N 23°35'0" E	66.97
5	150.00	49°28'41"	129.53	125.55	S 13°0'9" W	69.12
6	25.00	48°11'23"	21.03	20.41	S 61°50'11" W	11.18
7	50.00	77°10'48"	67.35	62.37	N 47°20'29" E	39.90
8	25.00	70°31'44"	30.77	28.87	S 9°45'57" E	17.68
9	50.00	23°6'39"	20.17	20.03	N 13°56'35" E	10.22
10	250.00	3°3'59"	13.38	13.38	S 46°6'36" W	6.69
11	25.00	79°31'28"	34.70	31.98	N 84°20'20" E	20.80
12	150.00	44°9'45"	115.62	112.78	S 33°49'4" E	60.85
13	200.00	48°7'10"	167.97	163.08	N 23°35'0" E	89.30
14	200.00	9°51'51"	34.43	34.39	S 42°42'40" W	17.26
15	682.65	17°16'55"	205.91	205.13	N 58°46'0" W	103.74
16	141.03	21°29'59"	52.92	52.61	N 78°9'27" W	26.77
17	25.00	89°23'42"	39.01	35.17	S 44°12'36" E	24.74
18	200.00	37°17'29"	130.17	127.89	S 19°8'0" W	67.49
19	25.00	79°31'28"	34.70	31.98	N 16°8'12" W	20.80
20	250.00	29°35'35"	129.12	127.69	S 8°49'44" W	66.04
21	25.00	60°55'0"	26.58	25.35	N 24°29'26" E	14.70
22	141.03	24°22'32"	60.00	59.55	S 42°45'40" W	30.46
23	200.00	26°18'22"	91.83	91.02	S 42°44'45" E	46.74
24	830.60	4°42'58"	68.37	68.35	S 56°46'1" E	34.21
25	250.00	58°38'55"	255.90	244.88	N 29°48'2" W	140.43
26	880.60	10°4'47"	154.92	154.72	S 54°5'6" E	77.66
27	200.00	17°12'41"	60.08	59.85	N 50°31'9" W	30.27
28	200.00	41°26'14"	144.64	141.51	N 21°11'42" W	75.65
29	200.00	67°20'4"	235.04	221.75	S 4°4'28" W	133.22
30	25.00	48°11'23"	21.03	20.41	N 13°38'48" E	11.18
31	50.00	59°34'29"	51.99	49.68	S 19°20'21" W	28.62
32	50.00	64°58'51"	56.71	53.72	S 81°37'1" W	31.84
33	50.00	74°38'38"	65.14	60.63	N 28°34'14" W	38.12
34	50.00	83°37'14"	72.97	66.67	S 3°13'12" E	44.72
35	225.00	25°7'5"	98.64	97.85	N 70°20'53" W	50.13
36	225.00	143°47'50"	125.49	95.05	N 69°30'39" W	152.96

STATE OF ALABAMA
TOWN OF CHELSEA

I, THOMAS E. SIMMONS A REGISTERED LAND SURVEYOR OF ALABAMA DO HEREBY CERTIFY THATR ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE REQUIRMENTS OF THE STANDARDS OF PRACTICE FOR LAND SURVEYORS IN THE STATE OF ALABAMA.

THE UNDERSIGNED THOMAS E. SIMMONS, REGISTERED LAND SURVEYOR, OF ALABAMA, AND NELSON WAYNE ARCHER AS OWNER DO HEREBY CERTIFY THAT THIS PLAT OR MAP WAS MADE PURSUANT TO A SURVEY MADE BY SAID SURVEYOR AND THAT SAID SURVEY AND THIS PLAT OR MAP WERE MADE AT THE INSTANCE OF SAID OWNER; THAT THIS PLAT OR MAP IS A TRUE AND CORRECT MAP OF LANDS SHOWN THEREIN AND TO BE KNOWN AS LAKE ARCHER – FIRST SECTOR, SHOWING THE SUBDIVISION INTO WHICH IT IS PROPOSED TO DIVIDE SAID LANDS, GIVING THE LENGTH AND BEARINGS OF THE BOUNDARIES OF EACH LOT AND ITS NUMBER, SHOWING THE STREETS, ALLEYS AND PUBLIC GROUNDS, GIVING THE BEARINGS, LENGTH, WIDTH AND NAME OF EACH STREET, AS WELL AS THE NUMBER OF EACH LOT AND BLOCK, AND SHOWING THE RELATION OF THE LANDS TO THE GOVERNMENT SURVEY, THAT IRON PINS HAVE BEEN INSTALLED AT ALL LOT CORNERS AND CURVE POINTS AS SHOWN AND DESIGNATED BY SMALL OPEN CIRCLES ON SAID PLAT OR MAP. SAID OWNER FURTHER CERTIFY THAT THEY ARE THE OWNER OF SAID LANDS AND THAT THE SAME ARE NOT SUBJECT TO ANY MORTGAGE, EXCEPT THE MORTGAGE HELD BY M&F BANK OF COLUMBIANA

REGISTERED No. 12945 PROFESSIONAL LAND SURVEYOR THOMAS E. SIMMONS

THOMAS E. SIMMONS, REG. NO. 12945

NELSON WAYNE ARCHER (OWNER)
3112 COUNTY ROAD 109
WILSONVILLE, ALABAMA 35186

AUTHORIZED REPRESENTATIVE
M&F BANK OF COLUMBIANA
(MORTGAGEE)

STATE OF ALABAMA
SHELBY COUNTY

I, Belinda Goodwin McCullough as Notary Public in and for said County and State, do hereby certify that Thomas E. Simmons, whose name is signed to the foregoing certificate as a surveyor, who is known to me, acknowledged before me, on this date, that after been duly informed of the contents of said certificate, they executed same voluntarily as such individuals with full authority thereof.

Given under my hand and seal this 2 day of February 2007

Belinda Goodwin McCullough
Notary Public

MY COMMISSION EXPIRES 2/25/09

STATE OF ALABAMA
SHELBY COUNTY

I, Belinda Goodwin McCullough as Notary Public in and for said County and State, do hereby certify that Nelson Wayne Archer, whose name is signed to the foregoing certificate as an owner, who is known to me, acknowledged before me, on this date, that after been duly informed of the contents of said certificate, they executed same voluntarily as such individuals with full authority thereof.

Given under my hand and seal this 2 day of February, 2007

Belinda Goodwin McCullough
Notary Public

MY COMMISSION EXPIRES 2/25/09

STATE OF ALABAMA
SHELBY COUNTY

I, Becky C. Sanders as Notary Public in and for said County and State, do hereby certify that Wayne Archer, whose name is signed to the foregoing certificate as a mortgagee, who is known to me, acknowledged before me, on this date, that after been duly informed of the contents of said certificate, they executed same voluntarily as such individuals with full authority thereof.

Given under my hand and seal this 16th day of March, 2007

Becky C. Sanders
Notary Public

My Commission Expires April 27, 2009

APPROVED BY: William E. Lafferty
TOWN OF CHELSEA ENGINEER

APPROVED BY: Earl Fine
TOWN OF CHELSEA PLANNING COMMISSION.

ACKNOWLEDGED BY: Larry W Rush
SHELBY COUNTY HEALTH DEPT.

APPROVED BY: Tom Fish
CHIEF OF DISTRICT FIRE DEPARTMENT

SHELBY COUNTY NOTES:

CONTRACTOR AND/OR DEVELOPER ARE RESPONSIBLE FOR PROVIDING BUILDING SITES FREE OF DRAINAGE PROBLEMS

NO FURTHER SUBDIVISION OF ANY PARCEL SHOWN HEREON SHALL BE ALLOWED WITHOUT THE PRIOR APPROVAL OF THE SHELBY COUNTY PLANNING COMMISSION.

CITY OF CHELSEA IS NOT RESPONSIBLE FOR THE MAINTENANCE OF ANY DRAINAGE EASEMENTS SHOWN ON THIS PLAT OUTSIDE OF THE PUBLIC RIGHT OF WAY.

THIS MAP OR PLAT IS MADE FOR RECORDING PURPOSES ONLY.

PURPOSE OF THIS SUBDIVISION: SINGLE FAMILY RESIDENTIAL LOTS.

EACH LOT IS BASED ON INDIVIDUAL APPROVAL OF THE SHELBY COUNTY HEALTH DEPARTMENT.

THE SUBDIVISION SHOWN HEREON, INCLUDING LOTS AND STREETS, LIES IN AN AREA WHERE NATURAL LINE SINKS MAY OCCUR. SHELBY COUNTY, THE SHELBY COUNTY ENGINEER, THE SHELBY COUNTY PLANNING COMMISSION AND THE INDIVIDUAL MEMBERS THEREOF, AND ALL AGENTS, SERVANTS, OR EMPLOYEES OF SHELBY COUNTY, ALABAMA, MAKE NO REPRESENTATION WHATSOEVER THAT THE SUBDIVISION LOTS AND STREETS ARE SAFE OR SUITABLE FOR RESIDENTIAL CONSTRUCITON, OR FOR ANY OTHER PURPOSES WHATSOEVER. THIS SUBDIVISION IS UNDERLAIN BY LIMESTONE AND THUS MAY BE SUSCEPTABLE TO LIME SINK ACTIVITY EVEN THOUGH THERE IS NO VISIBLE EVIDENCE OF SINK HOLES ON THIS PROPERTY.

PRIVATE DRIVEWAY(S) INTERSECTING COUNTY ROADS SHALL HAVE A MINIMUM RADIUS OF 25 FEET.

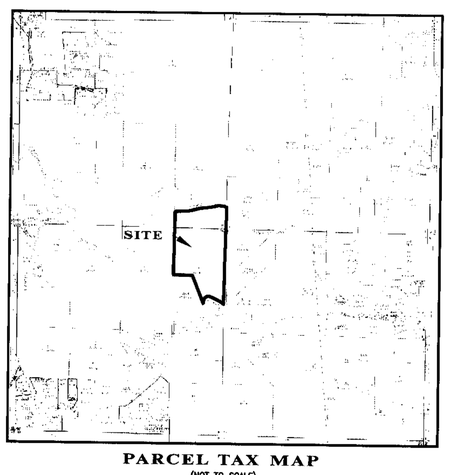
DEVELOPERS SHOULD HAVE POSSESSION OF THE REQUIRED NPDES PERMITS PRIOR TO BEGINNING CONSTRUCTION.

DEVELOPERS TO EMPLOY BEST MANAGEMENT PRACTICES FOR EROSION CONTROL DURING DEVELOPMENT.

ALL LOTS SHOWN ARE IN ZONE "C" WHICH IS NOT A SPECIAL FLOOD HAZARD BOUNDARY AREA. THE 100 YEAR FLOOD ELEVATION IS BASED ON THE U.S. CORP OF ENGINEERS FLOOD CURVE DATA WHICH HAS BEEN ACCEPTED BY SHELBY COUNTY AS FLOOD DATUM

ALL LOTS SHOWN HEREON HAVE HAD A ONSITE SEWAGE DISPOSAL TEST PERFORMED AND APPROVED BY THE SHELBY COUNTY HEALTH DEPARTMENT

CITY OF CHELSEA IS NOT NOW, NOR WILL BE IN THE FUTURE, BE RESPONSIBLE FOR THE MAINTENANCE OF THE PRIVATE ROADS OR EASEMENTS SHOWN ON THIS PLAT



PARCEL TAX MAP
(NOT TO SCALE)

THE LOTS ON THIS PLAT ARE SUBJECT TO APPROVAL OR DELETION BY THE SHELBY COUNTY HEALTH DEPARTMENT. THE APPROVALS MAY CONTAIN CONDITIONS PERTAINING TO THE ONSITE SEWAGE TREATMENT SYSTEM THAT RESTRICT THE USE OF THE LOTS OR OBLIGATE THE OWNERS TO SPECIAL MAINTENANCE AND REPORTING REQUIREMENTS. THESE CONDITIONS ARE ON FILE WITH THE SAID HEALTH DEPARTMENT, AND ARE MADE PART OF THIS PLAT AS IF SET OUT HERON.

PROJECT: WAYNE ARCHER SHELBY COUNTY, ALABAMA		
DRAWN. BY THOMAS II	CHECKED. BY TOM	SCALE 1"= 100'
FIELD BOOK	PARTY CHIEF	DATE 02/01/2007

PROJECT NUMBER: 10-05-104

SHEET NUMBER: 1 OF 1

Simmons Surveying
P.O. BOX 895 108 PINSON PLAZA
PINSON, ALABAMA 35126
PHONE: (205) 680-0518
FAX: (205) 680-0518

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20070320000 26150 1/1 $32.00
Shelby Cnty Judge of Probate, AL
03/20/2007 10:21:00AM FILED/CERT