RECORDING REQUESTED BY:
CASH OUT MORTGAGE CORP., A FLORIDA CORPORATION, D/B/A SOUND MORTGAGE GROUP
WHEN RECORDED, MAIL TO:

DOCX, LLC
1111 Alderman Drive
Suite 350
Alpharetta, GA 30005

Order No. 051014062
Escrow No.
Application No.
Loan No. 66927

20070320000125710 1/2 $14.00
Shelby Cnty Judge of Probate, AL
03/20/2007 09:27:17AM FILED/CERT

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION, 3 ADA, IRVINE, CA 92618
all of its right, title and interest under that certain Mortgage dated OCTOBER 14, 2005
executed by ALLEN C. MASSEY AND ANNETTE R. MASSEY, HUSBAND AND WIFE WHOSE ADDRESS IS 1840 14TH STREET, CALERA, ALABAMA 35040
, as mortgagor,
to CASH OUT MORTGAGE CORP., A FLORIDA CORPORATION, D/B/A SOUND MORTGAGE GROUP
, as mortgagee,
and recorded ~~concurrently herewith~~ on 12/01/2005 in the office of the Judge of Probate of
SHELBY County, State of ALABAMA, describing
land therein as: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".
A.P.N. #: 28-5-21-3002-008
Inst. # 20051201000623390

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE OCTOBER 14, 2005
STATE OF FLORIDA
COUNTY OF BROWARD

I, DANIELLE DAUGHTERY,
a notary public in and for said County, in said State, hereby certify that TOM KLEINMAN,
whose name as ~~VICE PRESIDENT~~
of CASH OUT MORTGAGE CORP., A FLORIDA CORPORATION,
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he (she), as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 14th day of October, 2005.

Danielle L. Daughtery
Notary Public
My Commission Expires: Jun 24, 2008

Dannielle L. Daughtery
Commission #DD332139
Expires: Jun 24, 2008
Bonded Thru
Atlantic Bonding Co., Inc.

(Seal)

CASH OUT MORTGAGE CORP., A FLORIDA CORPORATION, D/B/A SOUND MORTGAGE GROUP

TOM KLEINMAN, VICE PRESIDENT

GIULIO CORDASCO

PAMELA CALLEBAUT

This instrument prepared by:
CASH OUT MORTGAGE CORP., A FLORIDA CORP., D/B/A SOUND MORTGAGE GROUP

20070320000125710 2/2 $14.00
Shelby Cnty Judge of Probate,AL
03/20/2007 09:27:17AM FILED/CERT

Loan Number: 66927

Date: OCTOBER 14, 2005

Property Address: 1840 14TH STREET, CALERA, ALABAMA 35040

EXHIBIT "A"

LEGAL DESCRIPTION

and is described as follows:

LOTS NUMBERED 7 AND 8, BLOCK 274, IN THE TOWN OF CALERA, ALABAMA, ACCORDING TO J.H. DUNSTEN'S SURVEY AND MAP OF SAID TOWN. OTHERWISE DESCRIBED AS LOTS 7 AND 8, IN BLOCK 274, ACCORDING TO PICKETTS SURVEY OF THE CALERA LAND COMPANY'S LAND IN CALERA, SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

PROPERTY ACQUIRED BY ALLEN C. MASSEY AND ANNETTE R. MASSEY BY GENERAL WARRANTY DEED` DATED JANUARY 8, 1991 AND RECORDED IN THE CONVEYANCE RECORDS AT BOOK 327, PAGE 485 OF SHELBY COUNTY, ALABAMA.

A.P.N. # : 28-5-21-3002-008

DocMagic eForms 800-649-1362
www.docmagic.com