20070320000125670 1/1 $11.00
Shelby Cnty Judge of Probate, AL
03/20/2007 09:23:04AM FILED/CERT

Document Prepared By:
**Ronald E Meharg,** PH#: **888-362-9638**
**DOCX LLC**
**1111 Alderman Drive**
**Suite #350**
**Alpharetta, GA 30005**
**888-362-9638**
When Recorded Return To:
**DOCX**
**1111 Alderman Drive**
**Suite 350**
**Alpharetta, GA 30005**

**Space Above for Recorder's Use Only**

| WELLS | 685 | 5324615 |
|---|---|---|

*WELLS685532461 5*

**CRef#:03/28/2007-PRef#:R055-POF**
**Date:02/26/2007-Print Batch ID:19,569.00**
Recording Requested By:
**Wells Fargo Bank, N.A.**
Property Address:
**244 WARWICK LANE**
**ALABASTER, AL 35007**
ALmrsd-eR2.0 12/18/2006 Copyright (c) 2006 by DOCX LLC

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

**IN CONSIDERATION** of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, N.A. successor by merger to Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc., a California Corporation**, whose address is **2701 WELLS FARGO WAY, X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): **DENISE N. TOROSSIAN, AN UNMARRIED PERSON**
Original Mortgagee: **AMERICAN HOME FUNDING, INC.**
Date of Mortgage: **10/29/1997** Loan Amount: **$118,967.00**
Recording Date: **10/30/1997** Book: **N/A** Page: **N/A** Document #: **199735403**
and recorded in the official records of the **County of Shelby**, State of **Alabama** affecting Real Property and more particularly described on said Mortgage referred to herein.

**IN WITNESS WHEREOF**, the undersigned has caused these presents to be executed on this date of **03/09/2007**.

**Wells Fargo Bank, N.A. successor by merger to Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc., a California Corporation**

Linda Green
**Linda Green**
**Vice Pres. Loan Documentation**

State of **GA**
County of **Fulton**

On this date of **03/09/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice Pres. Loan Documentation** of **Wells Fargo Bank, N.A. successor by merger to Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc., a California Corporation** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Samantha J Caselli
Notary Public:

SAMANTHA J. CASELLI COM. EXP. NOTARY PUBLIC March 01, 2010 FULTON COUNTY, GEORGIA

SAMANTHA J. CASELLI
Notary Public - Georgia
Fulton County
My Comm. Expires March 01, 2010