## 

G. E. Giattina, Executive Vice President

20070319000124040 1/1 \$11.00 Shelby Cnty Judge of Probate, AL 03/19/2007 01:55:59PM FILED/CERT

## FULL SATISFACTION OF MORTGAGE AND SECURITY AGREEMENT

Mortgagor (last name first):			Mortgage and Security Agreement (as recorded):		
THE DAVID GROUP, INC.,			SHELBY COUNTY		
				County of Record	
<u>*</u>			20060117	7000023940 Volume	Page
2216 D 16T AVENUE 60	NI ITLI		1/17/2006		Page
2316-B 1ST AVENUE SOUTH  Mailing Address			1/1//2000	Date of Record	
BIRMINGHAM	AL	35233	SouthPoin	t Bank	
City	State	Zip		Instrument Prepared	Зу
STATE OF ALABAMA					
COUNTY OF Shelby					
Sileiby					
KNOW ALL ME	EN BY THESE PRESE	NTS: That			
SouthPoint Bank		##* =		ement referenced above in favor of the comment of t	
amount of \$ 295,100.00	<u> </u>	owed by Mortga	gor or another to Mo	ortgagee; and	
WHEREAS, the	foregoing indebtednes	ss has been paid to Mor	tgagee.		
	r from any and all obl			ent in full of the foregoing indebte curity Agreement and any amendm	
IN WITNESS W authorized officer or repr				ge and Security Agreement to be e	executed by its duly
				MORTGAGEE: SouthPoint Ban	k
				15/2. H	
				By: <u>G. E. Giattina, Executive</u>	Vice President
				-, - Cidttiiu, Excoutive	
			,		
STATE OF ALABAMA					
COUNTY OF JEFFERSON	· · · · · · · · · · · · · · · · · · ·	<del></del>			
I, CAROLYN D			<del></del>	Notary Public in and for said Cour	nty, in said State, hereby
certify that G.E. GIATTIN of SOUTHPOINT BANK			<del></del>	gned to the foregoing conveyance,	and who is known to me,
acknowledged before me officer and with full author		<del>-</del>	-	ance, <u>G.E. GIATTINA</u> orporation, on the day the same be	ars date.
	Given und	der my hand and official	seal, this 13TH	day of MARCH 2007	• 
					•
				Cordepus.	Jation
				ry Public	0-2009
			My C	ommission expires:	
			:		
This Instrument Prepared	By:				
SouthPoint Bank					
3500 Colonnade Pkwy Si	uite 140	· · · · · · · · · · · · · · · · · ·			
Birmingham, AL 35243					