

SATISFACTION AND RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned acknowledges full payment of the indebtedness secured by that certain real estate mortgage executed by DENNON K AND TAMI L McMillan as mortgagor(s), under date of JUNE 30th 2003 which said mortgage was recorded in the Office of the Judge of Probate of SHELBY County, ALABAMA in INST # 20030820000549120 and as owner of said mortgage, does hereby release, satisfy and discharge said mortgage.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed by its duly authorized officer on this 13th day of MARCH, 2007.

FIRST COMMERCIAL BANK

By Walker Johnson
WALKER JOHNSON

ITS: ASST. VICE PRESIDENT

STATE OF ALABAMA
JEFFERSON COUNTY

I, THE UNDERSIGNED, A Notary Public in and for said County in said State, hereby certify that WALKER JOHNSON, whose name as ASST. VICE PRESIDENT the First Commercial Bank, a banking corporation of banking association, is signed to the foregoing instrument and who is known to me, acknowledged before me on this date that, being informed on the contents of the instrument he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said banking corporation or banking association.

Given under my hand and official seal this the 13th day of MARCH, 2007.

Andrea N. Robins
Notary Public

My Commission expires: _____

(NOTARIAL SEAL)

This instrument was prepared by:

Cindy Burdett
First Commercial Bank
P. O. Box 11746
Birmingham, Al 35202-1746

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: May 15, 2010
BONDED THRU NOTARY PUBLIC UNDERWRITERS