20070319000122840 1/1 \$12.00 Shelby Cnty Judge of Probate, AL 03/19/2007 10:52:46AM FILED/CERT

THE STATE OF ALABAMA)
COUNTY OF SHELBY)

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS: That for value received and valuable consideration, Aliant Bank does hereby release and forever discharge from the lien and operation of that certain mortgage in favor of Aliant Bank, executed by THE SPROUL COMPANY OF ALABAMA, INC., an Alabama corporation on September 4, 2003 and filed for record in the Office of the Judge of Probate of SHELBY County, Alabama in 20030916000621310 on September 16, 2003 on the following described real estate: towit: and with Amendments to Mortgage recorded in 20040929000538120.

Lot 44A, according to the Resurvey of Lots 44 thru 51, Bridgewater Park as recorded in the Probate Office in Map Book 42, Page 38 in the Probate Office of Jefferson County, Alabama, Bessemer Division, Being situated in Jefferson County, Alabama.

It is understood that the above described mortgage shall remain in full force and effect as to all lands described herein other than those herein released.

Witness our hand and seal, this 27th day of February, 2007.

Yice President

THE STATE OF ALABAMA)
COUNTY OF TALLAPOOSA)

I, the undersigned authority, a Notary Public in and for said county, in said State, hereby certify that Vickie Garner whose name as Vice President of Aliant Bank, a corporation, is signed to the foregoing Partial Release, and who is known to me, acknowledged before me on this day that, being informed of the contents thereof, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 27th day of February, 2007.

This instrument prepared by:

Candice Morris

ALIANT BANK

P. O. Box 1237

Alexander City, AL 35011

Loan # 400007524

Branch code 480