


77-4355760000598377

This Instrument Prepared By:  
DESHANNA COLEMAN  
Compass Bank AL-BI-SC-LCL  
PO BOX 10566  
BIRMINGHAM, AL 35296

  
20070319000122350 1/1 \$11.00  
Shelby Cnty Judge of Probate, AL  
03/19/2007 10:17:54AM FILED/CERT

**FULL SATISFACTION OF RECORDED LIEN**

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That, **Compass Bank f/k/a Central Bank of the South**, a corporation, acknowledges full payment of the indebtedness secured by that certain mortgage executed by **ALEXANDER R ATWATER, AND SPOUSE MEREDITH M ATWATER** on **10/03/03** which said **MORTGAGE** was recorded in the Judge Of Probate Office of **SHELBY** County, Alabama, in **Real/Public Instrument/Book number 20031014000688590** , page , and does further hereby release and satisfy said mortgage.

THE PROPERTY TO BE RELEASED IS AS FOLLOWS:

AS RECORDED

In Witness Whereof, COMPASS BANK, a corporation, has caused these presents to be executed this **1ST day of March , 2007**.

COMPASS BANK

By 

ARTHUR WASHINGTON  
VICE PRESIDENT

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned Notary Public, In and for said County in said State, hereby certify that **ARTHUR WASHINGTON**, whose name as **Vice President of COMPASS BANK**, a corporation, is signed to the foregoing Instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Instrument, He as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official Seal this day of **1ST of March, 2007**.

  
Notary Public

After Recording Forward to:

LAW OFFICES OF ESTES, SANDERS, ~~MC~~ COMMISSION EXPIRES MARCH 14, 2007  
WILLIAMS, LLC  
3800 COLONNADE PARKWAY, STE 330  
BIRMINGHAM, AL 35243