

Recording Requested By:  
LANDAMERICA



20070316000119840 1/1 \$11.00  
Shelby Cnty Judge of Probate, AL  
03/16/2007 12:08:35PM FILED/CERT

And When Recorded Mail To:  
LANDAMERICA  
P.O. BOX 25088  
SANTA ANA, CA 92799

Space above for Recorder's use

Loan#: 0107719163

RLS#: 797875



**RELEASE OF MORTGAGE/DEED OF TRUST**

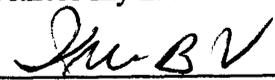
KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: **JEFFREY W. BENNITT AND TOBIN BENNITT, HUSBAND AND WIFE**, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date **FEBRUARY 01, 2005**, and filed for the record in the County Recorder of **SHELBY**, State of **ALABAMA**, as as **Instrument No. 20050225000090750**, in **Book No. ---, at Page No. --- on FEBRUARY 25, 2005.**

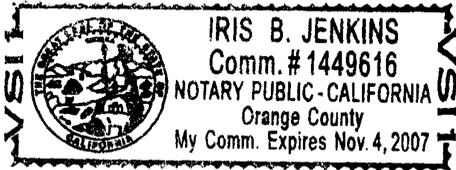
IN TESTIMONY WHEREOF, the said, **AMERIQUEST MORTGAGE COMPANY**, has caused these presents to be signed by its **ASSISTANT VICE PRESIDENT**, Dated: **FEBRUARY 13, 2007**  
**AMERIQUEST MORTGAGE COMPANY**

By:   
**KEVIN O'CONNOR, ASSISTANT VICE PRESIDENT**

State of CALIFORNIA }  
County of ORANGE } ss.

On **FEBRUARY 13, 2007**, before me, **IRIS B JENKINS**, a Notary Public, personally appeared **KEVIN O'CONNOR** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.  
  
(Notary Name): **IRIS B JENKINS**



PREPARED BY: **LANDAMERICA, P.O. BOX 25088**  
**SANTA ANA, CA 92799**  
**(949) 885-4500**  
**KUMAR C. MANJUNATH (LANDAM)**