SEND TAX NOTICES TO:
C. G. CANTER, JR. & ASSOCIATES, INC.
P.O. Box 361303
Birmingham, AL 35236

20070316000119790 1/1 $12.00
Shelby Cnty Judge of Probate,AL
03/16/2007 11:48:18AM FILED/CERT

STATUTORY WARRANTY DEED

STATE OF ALABAMA)
COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS, that in consideration of the sum of Two Hundred Thirty-Three Thousand Six Hundred and no/100 Dollars ($233,600.00) and other good and valuable consideration to the undersigned grantors, in hand paid by the grantee herein, the receipt of which is hereby acknowledged **ASKJ, L.L.C., a limited liability company** (herein referred to as "Grantor"), hereby grants, bargains, sells, and conveys unto **C. G. CANTER, JR. & ASSOCIATES, INC.** (herein referred to as "Grantee"), its interest in the following described real estate situated in Shelby County, Alabama, to wit:

Lots 59, 60, 61 and 62, according to the Survey of Lake Forest Sixth Addition, as recorded in Map Book 36, page 35 A & B, in the Probate Office of Shelby County, Alabama.

Subject to all easements, restrictions, covenants, rights of way of record, and taxes for 2007 and subsequent years not yet due and payable.

$233,600.00 of the purchase price recited herein was paid from the proceeds of two mortgage loans closed simultaneously herewith.

TO HAVE AND TO HOLD the described premises to Grantee, its successors and assigns forever.

AND THE GRANTOR does for its successors and assigns, covenant with said Grantee, its successors and assigns, that Grantor is lawfully seized in fee simple of the premises, that they are free from all encumbrances, unless otherwise noted above, that Grantor has good right to sell and convey the same as aforesaid, and that Grantor will and its successors and assigns shall warrant and defend same to said Grantee, its successors and assigns forever, against the lawful claims of all persons claiming by or under the Grantor.

IN WITNESS WHEREOF, the Grantor has signed and sealed this Deed on the 12th day of March, 2007.

ASKJ, L.L.C.,
A limited liability company
By his signature below the undersigned
Certifies that no amendments have been
Made to the Articles of Organization nor
Have any changes been made in the membership
Of the Company. (Grantor)

BY: _____
John H. Street, Jr.
ITS: Managing Member

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that John H. Street, Jr., whose name as Managing Member of ASKJ, LLC, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he executed the same voluntarily in his capacity for the aforesaid limited liability company on the day the same bears date.

Given under my hand and official seal, this the 12th day of March, 2007.

_____
NOTARY PUBLIC ANNE R. STRICKLAND
My Commission Expires: 5/10/09

ANNE R. STRICKLAND NOTARY PUBLIC ALABAMA STATE AT LARGE

THIS INSTRUMENT PREPARED BY:
Anne R. Strickland, Attorney at Law
5330 Stadium Trace Parkway, Suite 250
Birmingham, Alabama 35244