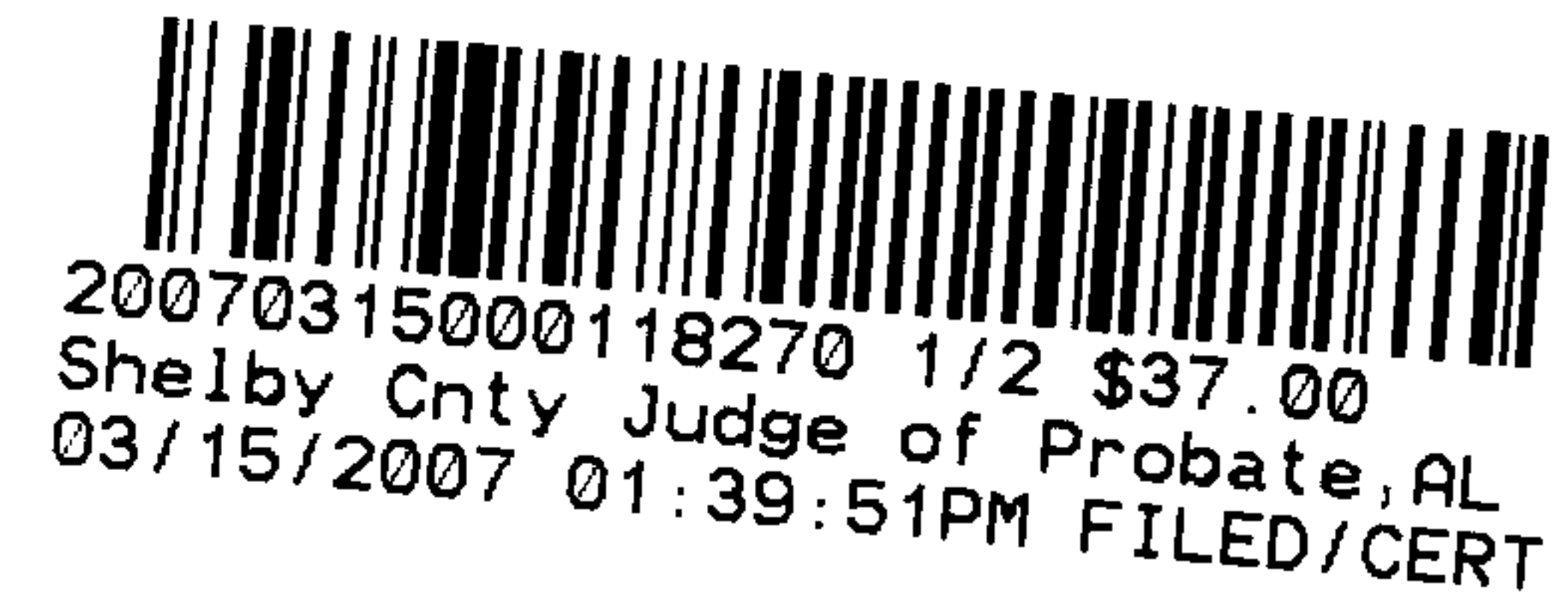


This instrument prepared by:
Jeff G. Underwood, Attorney

Sirote & Permutt P.C.
2311 Highland Avenue South
Birmingham, Alabama 35205

Send Tax Notice to:
U.S. Bank National Association, as
Trustee



QUITCLAIM DEED

STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS,

SHELBY COUNTY

Consideration \$2,600.00

That in consideration of Five hundred and 00/100 Dollars (\$500.00) to the undersigned Grantor, U.S. Bank, N.A., a corporation, (herein referred to as Grantor) in hand paid by the Grantee herein, the receipt whereof is acknowledged, the said Grantor does by these presents, grant, bargain, sell and convey unto U.S. Bank National Association, as Trustee, (herein referred to as Grantee), the following described real estate situated in Shelby County, Alabama, to-wit:

A parcel of land, more or less, located in the NE 1/4 of the SE 1/4 of Section 34, Township 21 South, Range 4 West, Shelby County, AL, described as follows: Commence at the Southeast corner of said Forty and run West along South 1/4-1/4 line 420 feet to the point of beginning of this description; thence continue West on the same line 210 feet; thence turn 90 degrees right for a distance of 210 feet; thence turn 90 degrees right, for a distance of 210 feet; thence turn right for a distance of 210 feet to the point of beginning. Also for the mutual benefit of all parties, rights of ingress and egress over and upon the existing field road as same is now located and connection the property described herein to the county road and on the East side of the NE 1/4 of SE 1/4 is conveyed with this instrument.

Also for the mutual benefit of all parties, rights of ingress and egress over and upon the existing field road as same is now located and connecting the property described herein to the county road and on the East side of the NE 1/4 of SE 1/4 is conveyed with this instrument.

This property is sold as is and grantor only warrants title from the time grantor obtained title until the date grantor conveys its interest in the aforesaid property to the grantee.

TO HAVE AND TO HOLD Unto the said Grantee, his/her heirs and assigns, forever.



20070315000118270 2/2 \$37.00
Shelby Cnty Judge of Probate, AL
03/15/2007 01:39:51PM FILED/CERT

IN WITNESS WHEREOF, the said Grantor, has hereto set its signature and seal, this the 27th day of November, 2006.

U.S. Bank, N.A. By Chase Home Finance, LLC, successor
by merger to Chase Manhattan Mortgage Corporation, Its
Attorney-in-Fact

by, _____

Its _____

Greg Kiesel, Vice President

STATE OF CALIFORNIA

COUNTY OF SAN DIEGO

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that
GREG KISEL, whose name as Vice President of Chase Home Finance, LLC,
successor by merger to Chase Manhattan Mortgage Corporation, as Attorney-in-Fact for U.S.
Bank, N.A., a corporation, is signed to the foregoing conveyance, and who is known to me,
acknowledged before me on this day that, being informed of the contents of the conveyance,
he/she, as such officer and with full authority, executed the same voluntarily for and as the act of
said corporation.

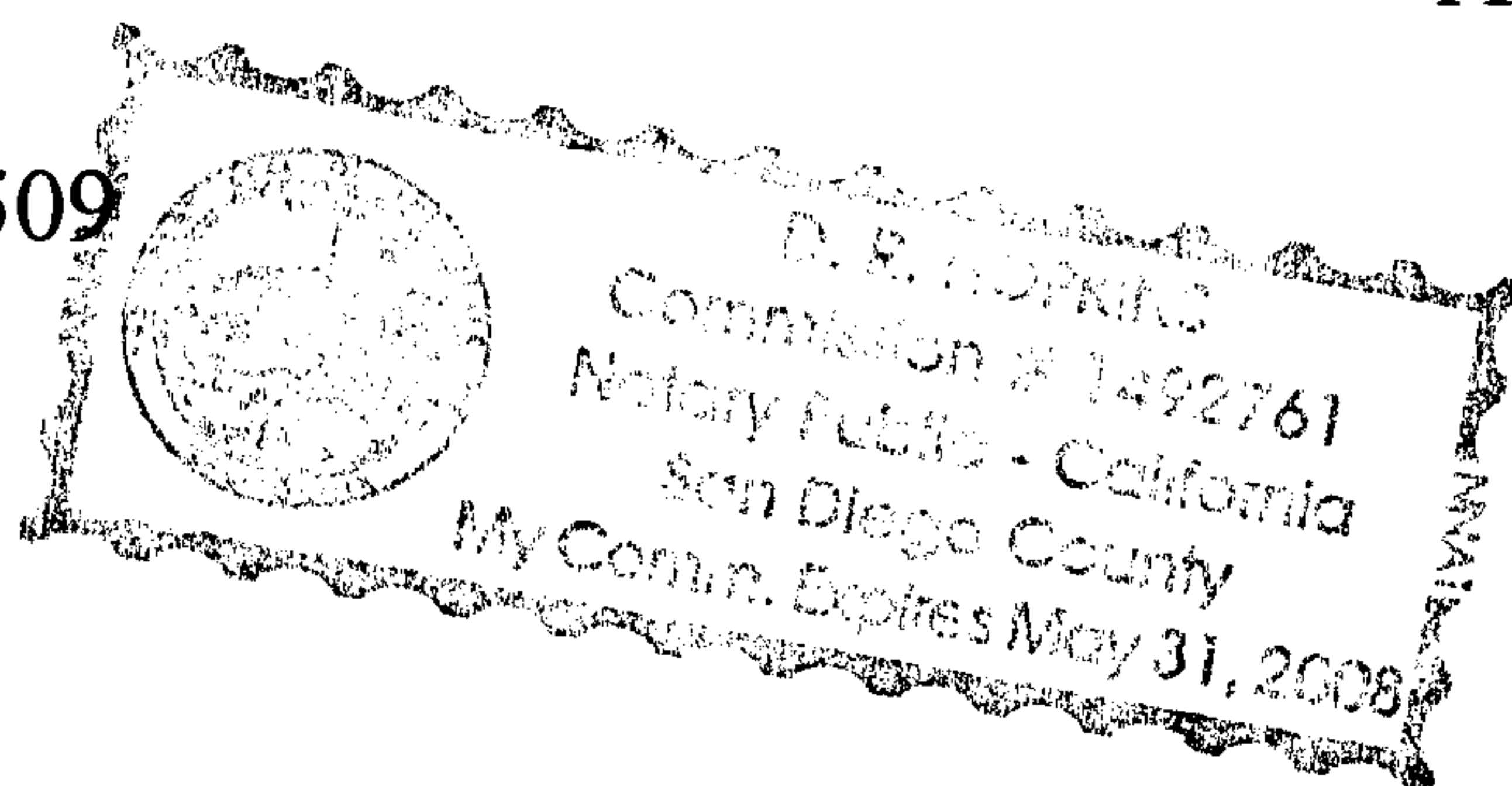
Given under my hand and official seal, this the 27th day of November, 2006.

NOTARY PUBLIC

My Commission expires: *MAY 31, 2008*

AFFIX SEAL

2006-001509



Shelby County, AL 03/15/2007
State of Alabama

Deed Tax: \$23.00