20070315000117880 1/1 $11.00
Shelby Cnty Judge of Probate, AL
03/15/2007 12:27:22PM FILED/CERT

PARTIAL RELEASE OF LIEN OF MORTGAGE

STATE OF ALABAMA

COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of Forty Eight Thousand Nine Hundred ($48,900.00) indebtedness secured by that certain mortgage executed by A.J. & Sons Construction, LLC Recorded in the Probate Office, County of Shelby, State of Alabama, Book 20060125000040330, Page 1/4 the receipt there of is here acknowledged, the undersigned AmSouth Bank does hereby, release and discharge from the lien and operation of said mortgage and hereby quitclaim unto A.J. & Sons Construction, LLC the following described lot or parcel of land to-wit:

Lot 58, according to the Survey of Lake Forest Sixth Sector, as recorded in Map Book 36, Page 35, in the Probate Office of Shelby County, Alabama.

It is distinctly understood that the execution of this release shall in no wise operate to release or impair the lien and security of said mortgage upon the property remaining subject thereto.

IN WITNESS WHEREOF, the undersigned has hereunto set his signature on this 13 **the day of** March, ~~2006~~ 2007

Regions Bank, Successor by merger to
AMSOUTH BANK

BY: Randy Miller
Randy Miller
Its: Vice President

STATE OF ALABAMA

COUNTY OF Jefferson

I, the undersigned, a Notary Public in and for said County and State, hereby certify that Randy Miller whose named as Vice President of AmSouth Bank, a corporation, is signed to the foregoing partial mortgage release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and seal on this the 13 **day of** March, ~~2006~~ 2007

Bobbie Ann Datcher
NOTARY PUBLIC
Commission Expires:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Aug 21, 2007
BONDED THRU NOTARY PUBLIC UNDERWRITERS

This instrument was prepared by: Eron Miller
1900 5th Avenue No./BAC15
B'ham, AL 35203
Attn: Eron

Verified By: Eron Miller