

## Warranty Deed

Jointly for Life with Remainder to Survivor

Shelby County, AL 03/15/2007 State of Alabama

Deed Tax: \$63.00

()7-0059 STATE OF ALABAMA COUNTY OF SHELBY

Wilsonville, AL 35186

Know All Men by These Presents: That in consideration of *Three Hundred Fifteen Thousand Dollars (\$315,000.00)* to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt where is acknowledged, I or we, **Chappell Development, Inc., a corporation** (herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto **Samuel F. Davis and Kimberly L. Davis** (herein referred to as grantee, whether one or more), the following described real estate, situated in **Shelby** County, Alabama, to-wit:

Lot 133, according to the Final Plat of Lakewood, Phase 1, as recorded in Map Book 33, Page 19, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Subject to all easements, restrictions, reservations, provisions, covenants, building set-back lines and rights of way of record.

\$252,000.00 of the above consideration is being paid by a purchase money mortgage filed simultaneously herewith.

To Have and to Hold to the said grantees for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heir or assigns of such survivor forever, together with every contingent remainder and right of reversion. And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantees, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

her or their heirs and assigns forever, against the lawful claims of all persons.
In Witness Whereof, I (we) have hereunto set my (our) hand(s) and seal(s) this $\frac{9^{14}}{10^{14}}$ day
of <u>March</u> , 2007.
Chappell Development, Inc.
By:
STATE OF ALABAMA
COUNTY OF Shelby
I,
Given under my hand this $9^{th}$ day of $March$ , 2007.
Notary Public  My Commission Expires:  Send Tax Notice To & This Instrument Prepared By:  Samuel F. Davis  133 Shore Front Lane