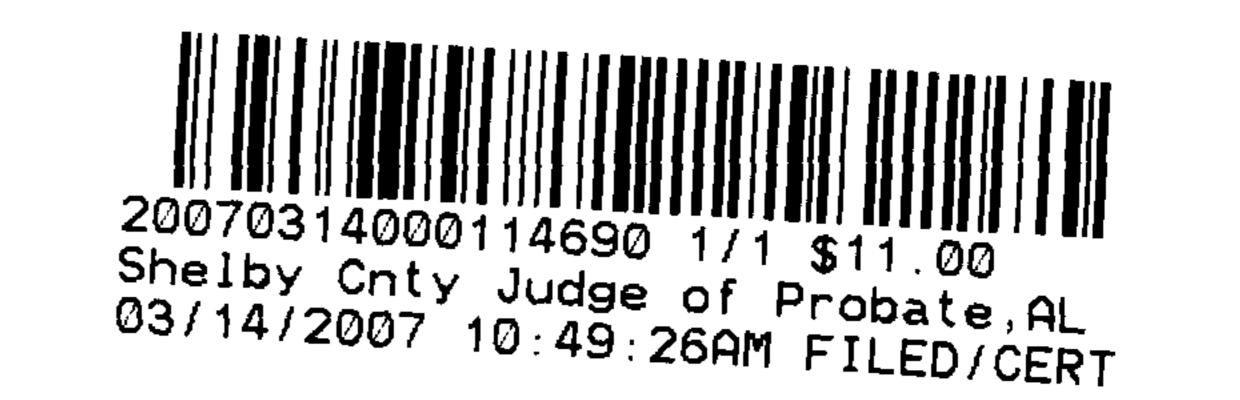
Recording Requested By: Regions Financial Corporation



When Recorded Return To: Regions Montgomery Lending Service Center PO Box 4897 Montgomery, AL 36103

Date: 03/08/2007 Loan Paid Date: 02/06/2007

Document Prepared By: Chanda Hawkins, PO Box 4897, Montgomery, AL 36103

Assignment of Rents Release

STATE OF ALABAMA COUNTY OF SHELBY

KNOW ALL THESE MEN BY THESE PRESENTS that, for value received REGIONS BANK owner of the beneficial interest under a certain Assignment of Rents Release, whose parties, dates and recording information are below does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby reconvey, without warranty, to the person or persons legally entitled thereto, the estate, title and interest now held by it under said Assignment of Rents Release in SHELBY County, State of ALABAMA, describing the land therein as more fully described in said Assignment of Rents Release:

Loan #: 02901052529005 Cost Center: 00397

Original Borrower: JAMES E BISHOP, AN UNMARRIED MAN

Original Beneficiary: REGIONS BANK Original Loan Amount: \$172000.00

Date Record: 07/11/2000

Mortgage Book: Page: Instrument #: 2000-23102

IN WITNESS WHEREOF, REGIONS BANK, a corporation, has caused its name to be signed on

March 8, 2007.

LYNETTA SUMPTER, SUPERVISOR

Witness

MILAN

STATE OF ALABAMA COUNTY OF MONTGOMERY

I, 1 , a Notary Public, in and for said County and State, do hereby certify that LYNETTA SUMPTER, SUPERVISOR who is signed to the foregoing document and who is known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal on 03/08/2007

(SEAL)

(NOTARY)

Michelle D. Hill

My Commission Expires December 21 2007