

Recording Requested By: Regions Financial Corporation

When Recorded Return To:

Regions Loan Servicing Release PO Box 4897 Montgomery, AL 36103

## DISCHARGE OF MORTGAGE

## STATE OF ALABAMA COUNTY OF SHELBY

KNOWN ALL MEN BY THESE PRESENTS, that REGIONS BANK, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage, whose parties, dates and recording information are below, is now Paid and Satisfied, and is therefore discharged.

Loan # 00700000070010620

Original Borrower: PAUL D HUGHES AND CRISTY C HUGHES

Original Principal Amount:25,000.00 Original Beneficiary: REGIONS BANK

Date Recorded: 12/28/2006

Mortgage Book: Page: Instrument: 20061228000630810

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

In Witness Whereof, REGIONS BANK has set his hand and has caused these presents to be signed by its duly authorized officer(s) on March 08, 2007.

CINDY VICK MANAGER

STATE OF ALABAMA COUNTY OF MONTGOMERY

\_, a Notary Public, in and for said County and State, do hereby certify that <u>CINDY VICK, MANAGER</u>, who is signed to the foregoing document and who is known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrumenthe as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal onMarch 08, 2007,

Brenda Williams

My Commission Expires March 17, 2008

Document Prepared By TOMEKA RAY PO Box 4897 Montgomery, AL 36103-4897

00335

026

2007/MAR