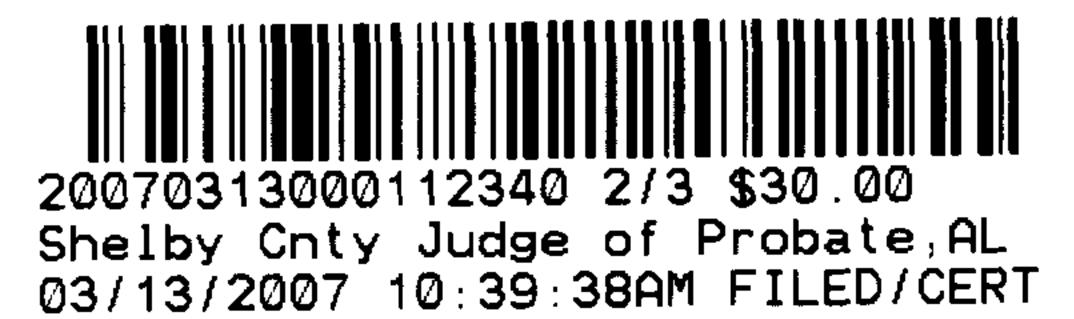
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CC FINANCING STATEMENT			
LOW INSTRUCTIONS (front and back) CAREFULLY			
NAME & PHONE OF CONTACT AT FILER [optional]			
SEND ACKNOWLEDGMENT TO: (Name and Address)			
FIRST COMMERCIAL BANK 800 SHADES CREEK PARKWAY BIRMINGHAM, AL 35209			
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DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name and all organization's name		SPACE IS FOR FILING OFFICE L	JOE VILLI
THOMPSON CONTRACTING & INVESTMENTS, IN			
1b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
MAILING ADDRESS	CITY	STATE POSTAL CODE	COUNTRY
5195 LAKE CREST CIRCLE	HOOVER	AL 35226	USA
TAX ID #: SSN OR EIN ADD'L INFO RE 1e. TYPE OF ORGANIZATION ORGANIZATION	1f. JURISDICTION OF ORGANIZATION ALABAMA	1g. ORGANIZATIONAL ID #, if ar	
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DEBTOR SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGN	NOR S/P) - insert only <u>one</u> secured party name (3a or	3b)	NONE
3a. ORGANIZATION'S NAME			
FIRST COMMERCIAL BANK 3b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
MAILING ADDRESS 800 SHADES CREEK PARKWAY	BIRMINGHAM	STATE POSTAL CODE AL 35209	COUNTRY
his FINANCING STATEMENT covers the following collateral:			UDIT
ALL OF THE FIXTURES, EQUIPMENT, FURNIT NATURE, NOW OWNED OF HEREAFTER ACQUIPMENT, FURNIT PROCEEDS THEREOF AND ALL OTHER PROPERTY OF THE REAL PROPERTY DESCRIBED ON THE THIS FINANCING STATEMENT IS TO BE CROSS *MORTGAGE TAXES BEING PAID ON MORTG	UIRED BY DEBTOR, ALL ADDITED SET FORTH IN SCHEDUL E ATTACHED EXHIBIT "A". SS-INDEXED IN REAL ESTATE AGE BEING SIMUTANEOUSLY	TIONS, REPLACEMENTS LE I ATTACHED HERETO MORTGAGE RECORDS. Y FILED.*	S AND), LOCATED
DEBTOR IS THE OWNER OF THE REAL ESTATINITIAL INDEBTEDNESS SECURED BY FINAN	TE DESCRIBED ON THE ATTAC ICING STATEMENT 280,	THED EXHIBIT "A". Just	# 200703136
MORTGAGE TAX DUE			
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ALTERNATIVE DESIGNATION [if applications or section of the company	ablati LESSEE/LESS	CONSIGNE	E/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
This FINANCING STATEMENT is to be ESTATE RECORDS. Attach Added	e filed [for record] (or re			UEST SEARCH REPO		All Debtors	Debtor 1 Debtor 2
OPTIONAL FILER REFERENCE DATA	1 (CLC) 1		INDUITIONAL		TODUOHAN		
69356579/21	LOT 534	TIMBERLAKE	SECTOR 5	5			



Schedule I

All of Debtor's right, title, and interest in, to, and under the following described land, real estate, buildings, improvements, fixtures, furniture, and personal property:

- (a) All those certain tracts or parcels of land located in SHELBY County, State of Alabama, as more particularly described in Exhibit "A" attached hereto and by this reference made a part hereof (the "Land") and
- (b) All buildings, structures and improvements of every nature whatsoever now or hereafter situated on the Land, and all gas and electric fixtures, radiators, heaters, engines and machinery, boilers, ranges, elevators and motors, plumbing and heating fixtures, carpeting and other floor coverings, water heaters, awnings and storm sashes, and cleaning apparatus which are or shall be attached to said buildings, structures or improvements, and all other furnishings, furniture, fixtures, machinery, equipment, appliances, vehicles and personal property of every kind and nature whatsoever now or hereafter owned by Debtor and located in, or about, or used or intended to be used with or in connection with the construction, use, operation or enjoyment of the Premises, including all extensions, additions, improvements, betterments, renewals and replacements, substitutions, or proceeds from a permitted sale of any of the foregoing, and all building materials and supplies of every kind now or hereafter placed or located on the Land (collectively the "Improvements"), all of which are hereby declared and shall be deemed to be fixtures and accessions to the Land and a part of the Premises as between the parties hereto and all persons claiming by, through or under them, and which shall be deemed to be a portion of the security for the indebtedness herein described and to be secured by a Mortgage and Security Agreement of even date (the "Mortgage"); and
- (c) All easements, rights-of-way, strips and gores of land, vaults, streets, ways, alleys, passages, sewer rights, water, water courses, water rights and powers, minerals, flowers, shrubs, crops, trees, timber and other emblements now or hereafter located on the Land or under or above the same or any part or parcel thereof, and all ground leases, estates, rights, titles, interests, privileges, liberties, tenements, hereditaments and appurtenances, reversions, and remainders whatsoever, in any way belonging, relating or appertaining to the Premises or any part thereof, or which hereafter shall in any way belong, relate or be appurtenant thereto, whether now owned or hereafter acquired by them; and
- (d) All rents, issues, profits and revenues of the Premises from time to time accruing, including, without limitation, all sums due under any leases or tenancies, together with all proceeds of insurance, condemnation payments, security deposits and escrow funds, and all of the estate, right, title, interest, property, possession, claim and demand whatsoever at law, as well as in equity, of Debtor of, in and to the same, reserving only the right to Debtor to collect the same so long as an Event of Default has not occurred hereunder or such collection is not otherwise restricted by the Mortgage; and
 - (e) To the fullest extent assignable (if assignable by law), any and all licenses and permits obtained by Debtor relating to the use and operation of the Premises

Signed: MEFFREY S. THOMPSON

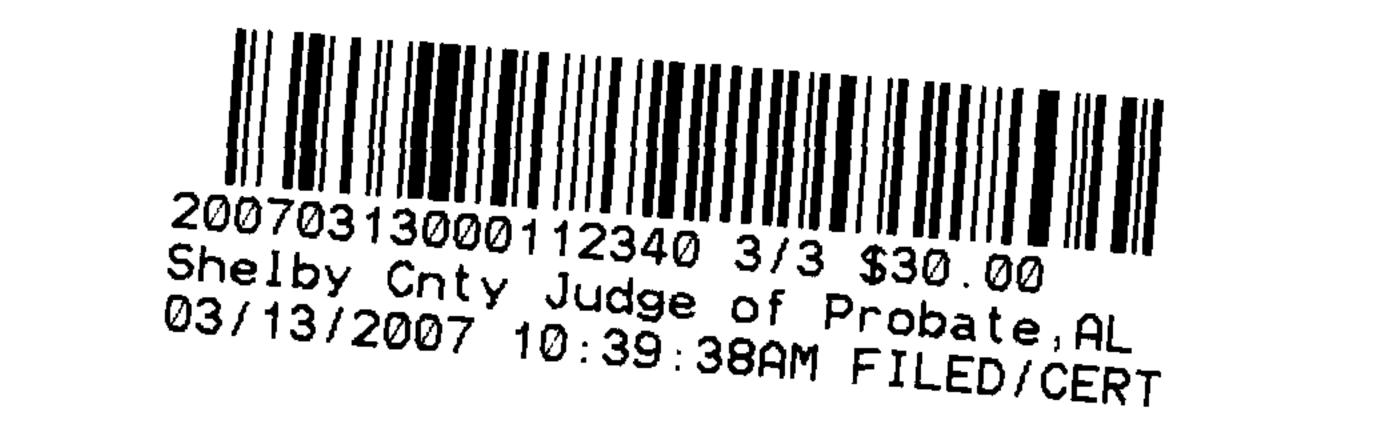


EXHIBIT "A"

LOT 534, ACCORDING TO THE SURVEY OF FINAL PLAT OF TIMBERLAKE, SECTOR 5, AS RECORDED IN MAP BOOK 36, PAGE 11, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA AND IN MAP BOOK 41, PAGE 47, IN THE PROBATE OFFICE OF JEFFERSON COUNTY, ALABAMA BESSEMER DIVISION

JEFFREY S. THOMPSON, PRESIDENT