



UCC FINANCING STATEMENT AMENDMENT			
FOLLOW INSTRUCTIONS (front and back) CAREFULLY			
A. NAME & PHONE OF CONTACT AT FILER [optional]			
Ann Moore			
B. SEND ACKNOWLEDGMENT TO: (Name and Address)			
Compass Bank 4958 Valleydale Road, Suite 101			
Birmingham, Al. 35242			
		OF 10 CODEW MIC OFFICE MICE OF	. 11 12
1a. INITIAL FINANCING STATEMENT FILE #	IME ABOVE SPAC	This FINANCING STATEMENT AN	تنبناها ويسمانا الاستراب يستنا
2001-50616		to be filed [for record] (or recorded REAL ESTATE RECORDS.	
2. TERMINATION: Effectiveness of the Financing Statement identified above is to	erminated with respect to security interest(s) of the Se		الرواية والمحمدة والمراب والمرابع
3. CONTINUATION: Effectiveness of the Financing Statement identified above			
continued for the additional period provided by applicable law.			
4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and add			
5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor Also check one of the following three boxes and provide appropriate information in items		or these two doxes.	
CHANGE name and/or address: Give current record name in item 6a or 6b; also go name (if name change) in item 7a or 7b and/or new address (if address change) in	rive new TT DELETE name: Give record name	ADD name: Complete item 7a or item 7c; also complete items 7d-7	7b, and also g (if applicable).
6. CURRENT RECORD INFORMATION: 6a. ORGANIZATION'S NAME		, <u>, , , , , , , , , , , , , , , , , , </u>	
Eddleman Properties, Inc.			
OR 6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
7. CHANGED (NEW) OR ADDED INFORMATION:			
7a. ORGANIZATION'S NAME			
OR			T
76. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
* * * * * * * * * * * * * * * * * * *		STATE POSTAL CODE	COUNTRY
7c. MAILING ADDRESS	CITY	STATE POSTAL CODE	
7d. TAX ID #: SSN OR EIN ADD'L INFO RE 7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION	7g. ORGANIZATIONAL ID #, if any	
ORGANIZATION ' DEBTOR			NONE
8. AMENDMENT (COLLATERAL CHANGE): check only one box.			1 11OIAL
Describe collateral deleted or added, or give entire restated collateral	description, or describe collateral assigned.		
PARTIAL Unit 18A, according to a Resurvey of Lots 2A,	13A, 14A, 18A and 19A of Courtside	at Brook	
Highland, a condominium, as established by the at Brook Highland, a condominium, which is r	·		
in the Probate Office of Shelby County, Alabai	ma, as amended by the Amendment	thereto recorded	
as Instrument Number 20020521000241460 in			
Corrective Amendment recorded as Instrument and as reflected in the Plan of Couriside at Bro			
Associates, P.C. which is attached as Exhibit C			
Instrument Number 20020521000241450 and v			
page 103 in said Probate Office.	•	•	
9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMEN). If this is an Amendment authorized by a	Debtor which
adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by 9a. ORGANIZATION'S NAME	a Debior, Check here and enter name of DEBI	OR authorizing this Amendment.	
Compass Bank			
OR 9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
			,
10. OPTIONAL FILER REFERENCE DATA		<u> </u>	