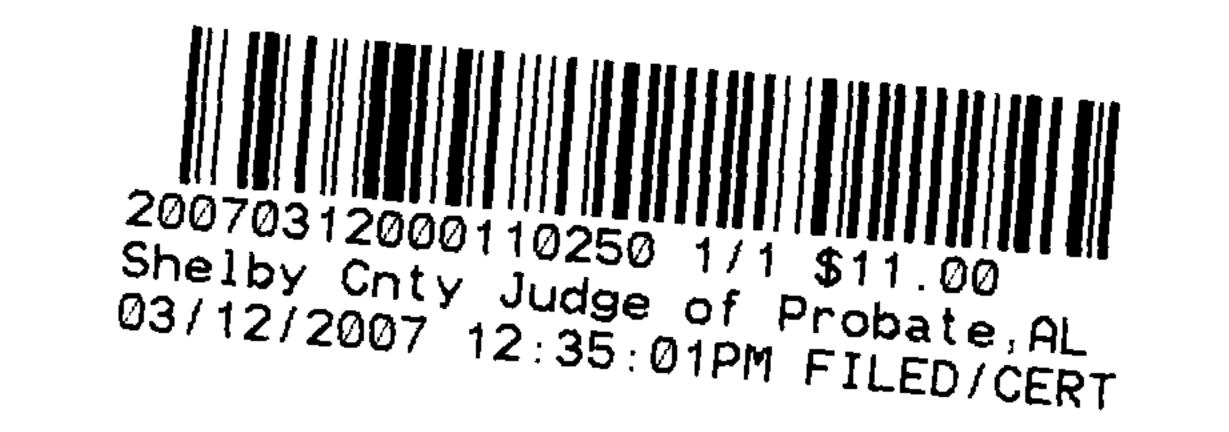
Recording Requested By: LANDAMERICA

And When Recorded Mail To: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799



Space above for Recorder's use _____

Loan#: 0105437982

RLS#: 792225



RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: CHARLES GREGORY HARDEN AND LEISA D HARDEN, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date JANUARY 13, 2005, and filed for the record in the County Recorder of SHELBY, State of ALABAMA, as as Instrument No. 20050131000045030, in Book No. ---, at Page No. --on JANUARY 31, 2005.

IN TESTIMONY WHEREOF, the said, AMERIQUEST MORTGAGE COMPANY, has caused these presents to be signed by its ASSISTANT VICE PRESIDENT, Dated: FEBRUARY 06, 2007

AMERIQUEST\MORTGAGE COMPANY

KEVIN O'CONNOR, ASSISTANT VICE PRESIDENT

State of

CALIFORNIA

County of

ORANGE

SS.

On FEBRUARY 06, 2007, before me, IRIS B JENKINS, a Notary Public, personally appeared KEVIN O'CONNOR personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witnessymy hand and official seal.

(Notary Name): IRIS B JENKINS

PREPARED BY: LANDAMERICA, P.O. BOX 25088

SANTA ANA, CA 92799

(949) 885-4500

KUMAR C. MANJUNATH (LANDAM)

My Comm. Expires Nov. 4, 2007