

	Birmingham, Al. 35242
STATE OF ALABAMA)	PARTIAL RELEASE OF RECORDED LIEN
COUNTY OF SHELBY)	
KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does	
hereby release from the lien of	that certain mortgage executed by <u>Chelsea</u>
Park, Inc and Chelsea Park Properties, Ltd. , which said mortgage was	
recorded in the office of the Judge of Probate Court ofShelby County,	
Alabama, in <u>Instrument # 2004</u>	0729000422060 , Assignment of rents and
leases as recorded in Instr	nment #20040729000422080 , Amemded in
Instrument #20050211000068980	the following described and none other:
Lot 6-90, according to the Plat of Chelsea Park 6th Sector, as recorded in Map Book 37, Page 13 in the Probate Office of Shelby County, Alabama. Together with the nonexclusive easement to use the Common Areas as more particularly described in Declaration of Easements and Master Protective Covenants of Chelsea Park, a Residential Subdivision, executed by the Grantor and filed for record as Instrument No. 20041014000566950 in the Probate Office of Shelby County, Alabama and Declaration of Covenants, Conditions, and Restrictions for Chelsea Park 6th Sector executed by Grantor and Chelsea Park Residential Association, Inc. and recorded as Instrument No. 20041014000566960 (which, together with all amendments thereto, are hereinafter collectively referred to as the "Declaration").	
the other property covered thereby.	
In Witness Whereof, Compass Bank, a corporation, has caused these	
presents to be executed this	<u>7th</u> day of <u>March</u> , 2007.
	Compass Bank By: Its: Vice President
STATE OF ALABAMA)	
COUNTY OF JEFFERSON)	
I, the undersigned Notary Public, in and for said County in said State, hereby certify that <u>Ben Hendrix</u> whose name as <u>Vice President</u> of Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledge before me on this date that, being informed of the contents of the instrument as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.	
Given under my hand and Official	seal this 7th day of March, 2007. Notary Public - B. Ann Moore
	My commission expires: November 6, 2010

(NAME)

Ann Moore

(ADDRESS) <u>4958 Valleydale Road</u>

THIS INSTRUMENT PREPARED BY:

FORM No. 99/33-1216 REV. 7/79