

THIS INSTRUMENT PREPARED	BY: (NAME)	Ann Moore
	(ADDRI	ESS) <u>4958 Valleydale Road</u>
		Birmingham, Al. 35242
STATE OF ALABAMA		PARTIAL RELEASE OF RECORDED LIEN
COUNTY OF SHELBY	)	
KNOW ALL MEN BY THES	SE PRESENTS,	That, Compass Bank, a corporation, does
hereby release from the	lien of that	t certain mortgage executed by <b>_Eddleman</b>
Thornton, LLC, which sa	aid mortgage	was recorded in the office of the Judge
of Probate Court of	Shelby	_ County, Alabama, in <u>Instrument</u> #
20020719000338740 tl	he following	g described and none other:
Lot 6-90, according to the Plat the Probate Office of Shelby (		6th Sector, as recorded in Map Book 37, Page 13 in
in Declaration of Easements a	nd Master Prote	e the Common Areas as more particularly described ctive Covenants of Chelsea Park, a Residential
		for record as Instrument No. 20041014000566950 in
	<b>▼</b> •	and Declaration of Covenants, Conditions, and ted by Grantor and Chelsea Park Residential
		Vo. 20041014000566960 (which, together with all
amendments thereto, are here	inafter collective	ly referred to as the "Declaration").
	6	
Said mortgage shall continue in full force and effect with respect to		
the other property covered thereby.		
In Witness Whereof, Compass Bank, a corporation, has caused these		
presents to be executed this7th_ day ofMarch, 2007.		
		Compass Bank /
		By:
STATE OF ALABAMA		
COUNTY OF JEFFERSON	)	
	<b>—</b>	c, in and for said County in said State,
		whose name as <u>Vice President</u> of
Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledge before me on this date that, being informed of		
the contents of the instrument as such officer and with full authority,		
executed the same volunta	arily for a	nd as the act of said corporation.
Given under my hand and	Official sea	al this <u>7th</u> day of <u>March</u> , 2007.
		13. Hom moore
		Notary Public - B. Ann Moore
		My commission expires: November 6, 2010