

	Ann Moore RESS) 4958 Valleydale Road Birmingham, Al. 35242
STATE OF ALABAMA) COUNTY OF SHELBY)	PARTIAL RELEASE OF RECORDED LIEN
	, That, Compass Bank, a corporation, does t certain mortgage executed by Eddleman-
	e was recorded in the office of the Judge
	_ County, Alabama, in <u>Instrument #</u>
described and none other:	#20020719000338760 , the following
	the Map and Survey of Chelsea Park, 4th Page 147 A & B in the Probate Office of
Said mortgage shall continue :	in full force and effect with respect to
the other property covered thereby.	
	7th day of March, 2007. Compass Bank By: Its: Vice President
STATE OF ALABAMA)	
COUNTY OF JEFFERSON)	
hereby certify that <u>Ben Hendrix</u> Compass Bank, a corporation, is sig is known to me, acknowledge before	ic, in and for said County in said State, whose name as Vice President of gned to the foregoing instrument, and who me on this date that, being informed of such officer and with full authority, and as the act of said corporation.

Notary Public - B. Ann Moore

My commission expires: November 6, 2010

Given under my hand and Official seal this <u>7th</u> day of <u>March</u>, 2007.