

RELEASE OF MORTGAGE

AMERICAN GENERAL FINANCIAL SERVICES

This certifies, that a certain mortgage	executed by MISTY M HALL	, 01
the City of <u>HELENA</u>	County of SHELBY	State of AL to
AMERICAN GENERA	L FINANCIAL SERVICES OF	ALABAMA, INC.
ALPINE SQUARE		
2969 PELHAM PAR		
PELHAM, AL 3512	4-1/30	
County, SHELBY \$_10291.80 and duly recorded Number _200504180001 in the ALABAMA 81910 has been	in Mortgage Book, P ne Office of the <u>SHELBY</u>	County,
IN WITNESS WHEREOF, the Undersignation of March, 2007.		by its properly authorized offices
AMERICAN	GENERAL FINANCIAL SERV	ICES OF ALABAMA, INC.
By		
	Branch Manager and	Attorney-in-Fact
STATE OF ALABAMA COUNTY OF SHELBY))))	
The undersigned, a Notary Publicertify that the foregoing Release wacknowledged by <u>BRIAN WILBANKS</u> Attorney-in-Fact, of said <u>AMERICAN</u>	as this day produced to me	in said County and State and Branch Manager and
		_, to be the act and deed of
AMERICAN GENERAL FINANCIAL SE	RVICES OF ALABAMA, INC.	
BRIAN WILBANKS	Branch Manager and	, and the act and deed of deed of Attorney-in-Fact.
IN WITNESS WHEREOF, I have hered	unto set my hand and seal this_	8th day of March, 2007.
	My Commission expires: MA	RCH 17,2010
	Notary Public, SHELBY State of ALABAMA	County,
This instrument was prepared by STEFANI ROHLER	State of ALABAMA	
UN2571 (03-05-06) Release of Mortgage	(Signed)	