This instrument was prepared by: Clayton T. Sweeney, Attorney 2700 Highway 280 East, Suite 160 Birmingham, AL 35223

Send Tax Notice To: Martin K. Thomas and Lynn N. Thomas 571 Highway 36 Chelsea, AL 35043

STATE OF	ALABAMA	

JOINT SURVIVORSHIP DEED

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of One Hundred Forty-Eight Thousand and 00/100 (\$148,000.00), and other good and valuable consideration, this day in hand paid to the undersigned Charles F. Turner, and wife, Wynell D. Turner, and Donald Gene Cochran, Jr., and wife, Tammy T. Cochran, (hereinafter referred to as GRANTORS), in hand paid by the GRANTEES herein, the receipt whereof is hereby acknowledged, the GRANTORS do hereby give, grant, bargain, sell and convey unto the GRANTEES, Martin K. Thomas and Lynn N. Thomas, (hereinafter referred to as GRANTEES), for and during their joint lives and upon the death of either, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described Real Estate, lying and being in the County of Shelby, State of Alabama, to-wit:

## See Exhibit "A" attached hereto for legal description.

Subject To:

Ad valorem taxes for 2007 and subsequent years not yet due and payable until October 1, 2007. Existing covenants and restrictions, easements, building lines and limitations of record.

\$108,000.00 of the consideration was paid from the proceeds of a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANTEES, for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor, forever.

AND SAID GRANTORS, for said GRANTORS, GRANTORS' heirs, successors, executors and administrators, covenants with GRANTEES, and with GRANTEES' heirs and assigns, that GRANTORS are lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that GRANTORS will, and GRANTORS' heirs, executors and administrators shall, warrant and defend the same to said GRANTEES, and GRANTEES' heirs and assigns, forever against the lawful claims of all persons.

IN WITNESS WHEREOF, said GRANTORS have hereunto set their hands and seals this the 28th day

of February, 2007.

Charles F. Turner

STATE OF ALABAMA

COUNTY OF JEFFERSON

Donald Gene Cochran, Jr.

Tammy T. Cochran

Shelby County, AL 03/09/2007 State of Alabama

Deed Tax: \$40.00

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Charles F. Turner, and wife, Wynell D. Turner, and Donald Gene Cochran, Jr., and wife, Tammy T. Cochran, whose names are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that, being informed of the contents of the Instrument they executed the same voluntarily on the day the same bears date.

IN WITNESS WHEREOF, I have hereunto set my hand and sealthis the 28th day of February, 2007.

NOTARY PUBLIC

My Commission Expires: 6-15-205

## EXHIBIT "A" LEGAL DESCRIPTION

Two Parcels of land situated in the Northwest  $\frac{1}{4}$  of the Southeast  $\frac{1}{4}$  of Section 5, Township 20 South, Range 1 West, Shelby County, Alabama and being more particularly described as follows:

## Parcel I

Commence at the Southwest corner of the Northwest ¼ of the Southeast ¼ of Section 5, Township 20 South, Range 1 West; thence North 89 deg. 05 min. 55 sec. East a distance of 208.62 feet; thence South 89 deg. 36 min. 50 sec. East a distance of 211.95 feet; thence North 86 deg. 42 min. 25 sec. East a distance of 107.82 feet; thence North 00 deg. 32 min. 13 sec. West, a distance of 120.53 feet to the Point of Beginning; thence continue Northerly along said line, a distance of 278.56 feet; thence South 84 deg. 45 min. 50 sec. East, a distance of 134.58 feet; thence South 07 deg. 04 min. 08 sec. East a distance of 183.08 feet; thence South 06 deg. 08 min. 03 sec. West a distance of 83.71 feet; thence South 89 deg. 27 min. 54 sec. West a distance of 144.99 feet to the Point of Beginning; being situated in Shelby County, Alabama.

## Parcel II

Commence at the Southwest corner of the Northwest ¼ of the Southeast ¼ of Section 5, Township 20 South, Range 1 West; thence North 89 deg. 05 min. 55 sec. East, a distance of 208.62 feet; thence South 89 deg. 36 min. 50 sec. East a distance of 211.95 feet; thence North 86 deg. 42 min. 25 sec. East a distance of 107.82 feet to the Point of Beginning; thence North 89 deg. 07 min. 38 sec. East a distance of 224.01 feet; thence North 00 deg. 33 min. 15 sec. West a distance of 375.14 feet thence North 84 deg. 45 min. 50 sec. West a distance of 90.46 feet; thence South 07 deg. 04 min. 08 sec. East a distance of 183.08 feet; thence South 06 deg. 08 min. 03 sec. West a distance of 83.71 feet; thence South 89 deg. 27 min. 54 sec. West a distance of 144.99 feet; thence South 00 deg. 32 min. 13 sec. East a distance of 120.53 feet to the Point of Beginning; being situated Shelby County, Alabama.

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