

This Instrument Prepared By:
Keri Roth
MorrislHardwicklSchneider, LLC
3535 Grandview Parkway, Suite 610
Birmingham, AL 35243
BRR-070100086S

Send Property Tax Notice to:

1442 Amberley Woods Cove Uplana Ma 20080

Special Warranty Deed

State of Alabama
County of Jefferson

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of One Hundred Sixteen Thousand and 00/100 Dollars (\$116,000.00) cash in hand paid to

JP Morgan Chase Bank, as Trustee

(hereinafter called "Grantor"), receipt whereof is acknowledged, the said Grantor does hereby grant, bargain, sell and convey unto said

William H. Garrett Jr.

(hereinafter called "Grantee"), all right, title, interest and claim in or to the following described real estate lying in Shelby County, Alabama, to-wit:

Lot 14-A, according to a Resurvey of Lots 12 through 27, and Green Area, Phase I, Amberley Woods, 3rd Sector, as recorded in Map Book 23, page 146, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama

TO HAVE AND TO HOLD unto the said Grantee, its successor and assigns forever.

This instrument is executed without warranty or representation of any kind on the part of the undersigned, express or implied, except that there are no liens or encumbrances outstanding against the premises conveyed which were created or suffered by the undersigned and not specifically excepted herein.

This conveyance is made subject to any right of redemption arising by virtue of the foreclosure of a mortgage as evidenced by a Foreclosure Deed recorded in Book 2006117, Page 564850, Jefferson County, Alabama.

proceeds of a Mortgage loan filed simultaneously herewith.



IN WITNESS WHEREOF, JP Morgan Chase Bank, as Tru and on its behalf as aforesaid, on this3 day of	stee, has caused these present to be executed in its name, 2007.
Lim an	JP Morgan Chase Bank, as Trustee (Seal)
Witness Lisa Klein	By: , SHARMEL DAWSON-TYAU
State of	By: ,(Seal)
County of	clein, whose names as
Bank, as Trustee, are signed to the foregoing conveyance, a this day that, being informed of the contents of the conveyance executed the same voluntarily for and as the act of said corp that bears the same date.	nce they, as such officers and with full authority, oration, acting in their capacity as aforesaid on the day
Given under my hand and official seal this <u>3</u>	ay of $\frac{20}{20}$
PEARL L. ROBINSON Commission # 1647105 Notary Public - California San Diego County My Comm. Expires Mar 19, 2010	Notary Public My Commission Expires: 3-(5-(6)) [Seal]
Reference: 1462 Amberley Woods Cove Helena, AL, 35080 Servicer Loan #: 0416392876 Shalby County, AL 03/09/200	o7
Servicer Loan #: 0416392876 Shelby County, AL 03/09/200 State of Alabama	

Deed Tax:\$6.00