

06-0985
Prepared by: MUTHU KUMAR
Ocwen Loan Servicing, LLC
1661 Worthington Road, Suite 100
West Palm Beach, Florida, 33409
Loan Number: 34998385
Attorney Code: 17518

20070308000106380 1/1 \$11.00
Shelby Cnty Judge of Probate, AL
03/08/2007 01:49:47PM FILED/CERT

**ASSIGNMENT OF MORTGAGE
ALABAMA**

This **ASSIGNMENT OF DEED OF TRUST** is made and entered into as of the 12TH DAY OF FEBRUARY, 2007, from **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is 3300 SW 34 Avenue, Suite 101, Ocala, FL 34474, its successors and assigns, as nominee for ACCREDITED HOME LENDERS, INC., its successors and assigns, ("Assignor) to **LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF GSAMP TRUST 2005-AHL2, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-AHL2**, whose address is c/o Ocwen Loan Servicing, LLC 1661 Worthington Road, Suite 100, West Palm Beach, Florida, 33409, all its rights, title and interest in and to a certain mortgage duly recorded in the Probate Office of **SHELBY County, State of ALABAMA**, as follows;

Mortgagor: CECILIA WILLIAMS AND WARREN K. WILLIAMS
Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
ACTING SOLELY AS NOMINEE FOR ACCREDITED HOME LENDERS, INC.
Document Date: SEPTEMBER 15, 2005

Date Recorded: _____
Mortgage Book: INST # 20051003000513970
Page/Folio: _____

Property Address: 113 OAK FOREST WAY, PELHAM, AL

Property described as follows:

LEGAL DESCRIPTION :

**LOT 10, ACCORDING TO THE SURVEY OF OAK FOREST, AS RECORDED IN MAP BOOK 25,
PAGE 111, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.**

Together with any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges.

This Assignment is made without recourse, representation or warranty.

DATED: FEBRUARY 12, 2007.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING
SOLELY AS NOMINEE FOR ACCREDITED HOME LENDERS, INC.**

BY: _____
NAME: Scott Anderson

TITLE: Vice President

STATE OF FLORIDA)

)SS.

COUNTY OF PALM BEACH)

Subscribed and sworn to me by Scott Anderson, the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR ACCREDITED HOME LENDERS, INC. He is personally known to me. Given under my hand and seal this the 12TH DAY OF FEBRUARY, 2007.

Signed, sealed and delivered in
the presence of:

(1) Toccoa Lenair

(2) Michael Hanna

NOTARY PUBLIC

MIN: 100176105090149082

MERS Ph.#: (888) 679 - 6377

NOTARY PUBLIC-STATE OF FLORIDA
Doris Chapman
Commission # DD518204
Expires: FEB. 14, 2010
Bonded Through Atlantic Bonding Co., Inc.

MA8