

Document Prepared By:

Ronald E Meharg, PH#: 888-362-9638

**DOCX LLC** 

1111 Alderman Drive

**Suite #350** 

Alpharetta, GA 30005

888-362-9638

When Recorded Return To:

**DOCX** 

1111 Alderman Drive

Suite 350

Alpharetta, GA 30005

Space Above for Recorder's Use Only

WELLS

**708** 

0013730593

\* W E L L S 7 0 8 0 0 1 3 7 3 0 5 9 3 \*

CRef#:03/29/2007-PRef#:R055-POF Date:02/27/2007-Print Batch ID:19,203.00

PIN/Tax ID #: 09-7-35-0-005-013-000

Recording Requested By: Wells Fargo Bank, N.A.

Property Address:

80 FOREST RIDGE CIRCLE

CHELSEA, AL 35043

ALmrsd-eR2.0 12/18/2006

Copyright (c) 2006 by DOCX LLC

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Wells Fargo Bank, N. A., whose address is 2701 WELLS FARGO WAY, X9901-026, MINNEAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): EARL HOYT SMITH JR AND LINDA C SMITH, HUSBAND AND WIFE

Original Mortgagee: FIRST CAPITAL MORTGAGE CORPORATION

Date of Mortgage: 11/12/1993

Loan Amount: \$53,000.00

Recording Date: 11/29/1993 Book: N/A Page: N/A Document #: 1993-37810

and recorded in the official records of the **County of Shelby**, State of **Alabama** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 03/05/2007.

Wells Fargo Bank, N. A.

Linda Green

Vice Pres. Loan Documentation

State of GA

County of Fulton

On this date of 03/05/2007, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named Linda Green, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the Vice Pres. Loan Documentation of Wells Fargo Bank, N. A. and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:

PARMADIAN PUBLIC OF FEB 26 CHONING COUNTY INTERIOR COUNTY INTE

Raj Parmar NOTARY PUBLIC Fulton County State of Georgia My Commission Expires February 26, 2010