

STATE OF ALABAMA
TOWN/COUNTY: SHELBY
Loan No. 1044592564



PREPARED BY KARLEEN MAUGHAN
1935 INTERNATIONAL WAY, IDAHO FALLS,
ID 83402, PH: 800-894-0742
WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 ATT: KARLEEN MAUGHAN

RELEASE OF MORIGAGE

Date: MARCH 6, 2007

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Mortgage described below in acknowledgement of payment in full of all sums described in and secured by said Mortgage, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever discharging the lien from said Mortgage.

Recorded in Mortga	age Book	at Page		, Instrument No	
20051102000570300	Parcel ID No.		of the recc	ord of Mortgages	
for SHELBY	County,	Alabama, and more	particularly de	scribed on said	
Mortgage referred to herein.					
Date of Deed: OCTO Grantor: JOSEPH E			Y, HUSBAND AN	D WIFE	
Grantor's Mailing Grantee: FIRST FR			-		

Grantee's Mailing Address: 150 ALLEGHENY CENTER, PITTSBURGH, PA 15212

J=NC8040105RE.147952 (RAL1)

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20070308000105480 2/2 \$14.00 Shelby Cnty Judge of Probate, AL 03/08/2007 10:04:53AM FILED/CERT

Loan No. 1044592564

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on $MARCH\ 6$, 2007 .

FIRST FRANKLIN FINANCIAL CORPORATION

KRYSTAL HALL SERVICE PROVIDER

STATE OF	IDAHO)
) ss
COUNTY OF	BONNEVILLE)

On this <u>MARCH 6, 2007</u>, before me, the undersigned, a Notary Public in said State, personally appeared <u>KRYSTAL HALL</u>
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as <u>SERVICE PROVIDER</u> on behalf of <u>FIRST FRANKLIN FINANCIAL CORPORATION</u>

acknowledged to me, that he or she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16-2013)
NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC

STATE OF IDAHO