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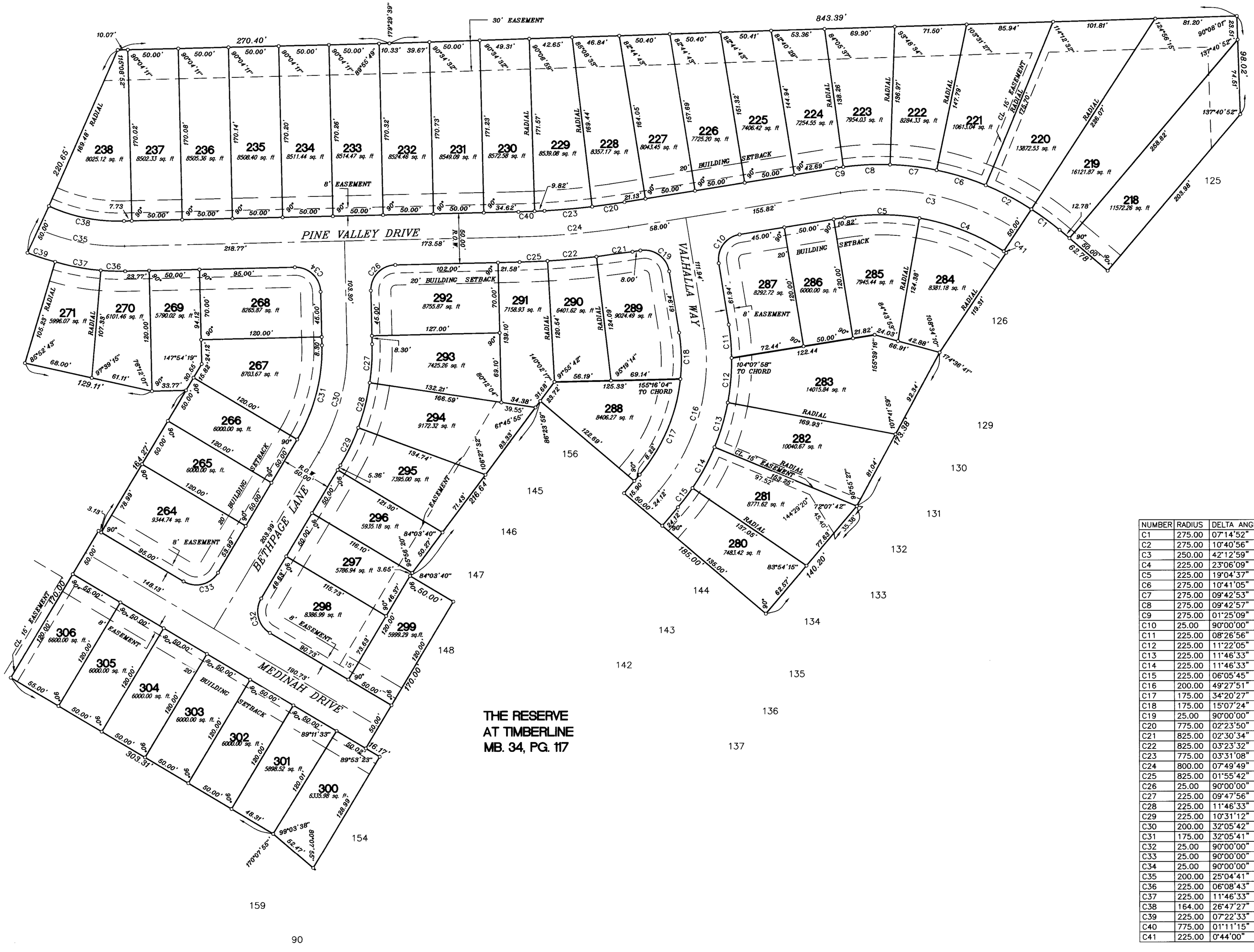
THE RESERVE AT TIMBERLINE PHASE 3

A SINGLE FAMILY RESIDENTIAL SUBDIVISION
SITUATED IN THE SOUTHEAST QUARTER OF FRACTIONAL SECTION 22, TOWNSHIP 22 SOUTH, RANGE 2 WEST AND THE NORTH HALF OF THE NORTH HALF OF FRACTIONAL SECTION 1, TOWNSHIP 24 NORTH, RANGE 13 EAST
SHELBY COUNTY, ALABAMA
PREPARED: 10/02/06
CADD: KD
CHECKED: BY



NUMBER	RADIUS	DELTA ANGLE	ARC LENGTH
C1	275.00	07°14'52"	34.79
C2	275.00	10°40'56"	51.27
C3	250.00	42°12'59"	184.20
C4	225.00	23°06'09"	90.72
C5	225.00	19°04'37"	74.91
C6	275.00	10°41'05"	51.28
C7	275.00	09°42'53"	46.63
C8	275.00	09°42'57"	46.63
C9	275.00	01°25'09"	6.81
C10	25.00	90°00'00"	39.27
C11	225.00	08°26'56"	33.18
C12	225.00	11°22'05"	44.64
C13	225.00	11°46'33"	46.24
C14	225.00	11°46'33"	46.24
C15	225.00	06°05'45"	23.94
C16	200.00	49°27'51"	172.66
C17	175.00	34°20'27"	104.89
C18	175.00	15°07'24"	46.19
C19	25.00	90°00'00"	39.27
C20	775.00	02°23'50"	32.43
C21	825.00	02°30'34"	36.13
C22	825.00	03°23'32"	48.85
C23	775.00	03°31'08"	47.60
C24	800.00	07°49'49"	109.33
C25	825.00	01°55'42"	27.77
C26	25.00	90°00'00"	39.27
C27	225.00	09°47'56"	38.48
C28	225.00	11°46'33"	46.24
C29	225.00	10°31'12"	41.31
C30	200.00	32°05'42"	112.03
C31	175.00	32°05'41"	98.03
C32	25.00	90°00'00"	39.27
C33	25.00	90°00'00"	39.27
C34	25.00	90°00'00"	39.27
C35	200.00	25°04'41"	87.54
C36	225.00	06°08'43"	24.13
C37	225.00	11°46'33"	46.24
C38	164.00	26°47'27"	76.68
C39	225.00	07°22'33"	28.96
C40	775.00	01°11'15"	16.06
C41	225.00	0°44'00"	2.88

NOTES

THE BUILDING CONTRACTOR SHALL BE SOLELY RESPONSIBLE FOR PROVIDING THE BUILDING SITE FREE OF ANY DRAINAGE PROBLEMS. THE ENGINEER/SURVEYOR/DEVELOPER/CONTRACTOR/CITY OF CALERA SHALL BE RESPONSIBLE FOR DRAINAGE THAT IS NOT IMPACTED BY THE CONSTRUCTION OF A HOME SITE.

DRAINAGE EASEMENTS ARE A PART OF THE SUBDIVISION'S OVERALL DRAINAGE SYSTEM AND MAY NOT AT ANY TIME BE FENCED OVER.

MAINTENANCE OF ALL DRAINAGE EASEMENTS SHALL BE THE LOT OWNER'S RESPONSIBILITY.

BUILDER TO CONFIRM ALL SETBACKS, EASEMENTS AND BUFFERS PRIOR TO CONSTRUCTION.

STATE OF ALABAMA
SHELBY COUNTY

The undersigned Barton F. Carr, a Registered Land Surveyor, State of Alabama, and TL Development, LLC, Owner, and Todd Ferguson, Wachovia Bank, IA, as Mortgagee hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that said survey and this plat or map were made at the instance of said owner; that this plat or map is a true and correct map of lands shown therein and know as **THE RESERVE AT TIMBERLAND PHASE 3**, showing the subdivisions into which it is proposed to divide said lands, giving the length and bearings of the boundaries of each lot and its number showing the streets, alleys, and public grounds; giving the bearings, length, width and name of each street, as well as the number of each lot and block, and showing relation to the lands to the adjacent subdivision and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said plat or map. Said owner also certifies that he is the owner of said lands and that the same are not subject to any mortgage, except as shown above.

This plat was prepared in accordance with the Standards for the Practice of Land Surveying in the State of Alabama.

Barton F. Carr — 3/5/07 — Date
Al PLS No. 16685

TL Development, LLC — 3/05/07 — Date
Larry Clayton, Its Manager

Wachovia Bank, IA — 3/6/07 — Date
Todd Ferguson, Vice President

ALABAMA REGISTERED No. 16685 PROFESSIONAL LAND SURVEYOR BARTON F. CARR

STATE OF ALABAMA
SHELBY COUNTY

I, Maureen Palmer, as Notary Public in and for said County and State, do hereby certify that Barton F. Carr, whose name is signed to the foregoing certificate as a surveyor, whom is known to me, acknowledged before me, on this date, that after having been duly informed of the contents of said certificates, he executed same voluntarily as such individual with full authority thereof.

Given under my hand and seal this 5th day of March, 2007.

Maureen Palmer
Notary

STATE OF ALABAMA
SHELBY COUNTY

I, Carolyn C. Lawson, as Notary Public in and for said County and State, do hereby certify that Larry Clayton, whose name is signed to the foregoing certificate as Manager, TL Development, LLC, Owner, whom is known to me, acknowledged before me, on this date, that after having been duly informed of the contents of said certificates, he executed same voluntarily as such individual with full authority thereof.

Given under my hand and seal this 5th day of March, 2007.

Carolyn C. Lawson
Notary

STATE OF ALABAMA
SHELBY COUNTY

I, Carolyn C. Lawson, as Notary Public in and for said County and State, do hereby certify that Todd Ferguson, whose name is signed to the foregoing certificate as Vice President, Wachovia Bank, IA, Mortgagee, whom is known to me, acknowledged before me, on this date, that after having been duly informed of the contents of said certificates, he executed same voluntarily as such individual with full authority thereof.

Given under my hand and seal this 6th day of March, 2007.

Carolyn C. Lawson
Notary

Having reviewed this plat, and the associated improvements by the owner for dedication of the City of Calera (as secured by bonds), I, CHRIS PAPPAS, as City Engineer, recommend approval and acceptance by the Planning Commission, this 6th day of MARCH, 2007.

City Engineer

Having reviewed this plat, and considered the recommendations of the City Engineer, the Planning Commission hereby majority vote, (accepts the plat for recording) (and recommends the City Council accepts the dedications shown thereon), this the 6th day of March, 2007.

BY: Russell Crowe, Chairman

Mayor, City of Calera — 3-6-07 — Date

City Clerk, City of Calera — 03/06/2007 — Date

RETURN TO CARR & ASSOCIATES ENGINEERS INC. (205) 664-8498

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03/07/2007 13:38:56PM FILED/CERT