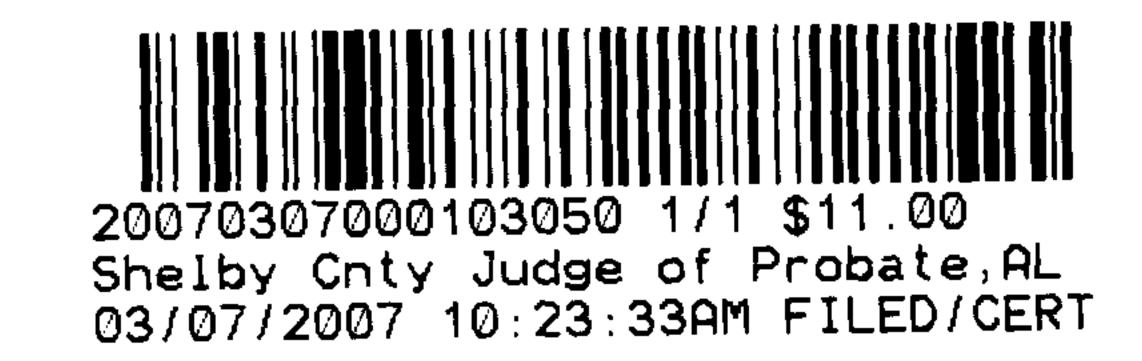
State of ALABAMA
County of SHELBY



## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Mortgage Electronic Registration Systems, Inc. Mortgagee, in that certain mortgage executed by

JESSICA GRIFFIN WIFE AND HUSBAND AS JOINT TENANTS, CHRISTOPHER GRIFFIN WIFE AND HUSBAND AS JOINT TENANTS

as Mortgagors, to the undersigned, which mortgage is dated 08/15/2003 and filed for record 08/25/2003 in Mortgage Book N/A, Page N/A, Doc# 20030025000561340, Probate Records of SHELBY County, Alabama, does hereby declare that the mortgage is forever discharged and satisfied. The recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulations of said county and state.

The mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 27 day of February, 2007.

Mortgage Electronic Registration Systems, Inc.

By:

Melissa Rowland

Its: Assistant Secretary

STATE OF ARIZONA
COUNTY OF MARICOPA

On 02/27/2007, before me, Leela Turek, Notary Public, personally appeared Melissa Rowland, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signatures on the instrument the person, or the entity upon behalf of which the persons acted, executed the instrument.

Leela Turek Notary Public

My commission expires 08/11/2009

OFFICIAL SEAL

LEELA TUREK

NOTARY PUBLIC - ARIZONA

MARICOPA COUNTY

My Comm. Expires Aug. 11, 2009

Mail Recorded Satisfaction To: JESSICA GRIFFIN, CHRISTOPHER GRIFFIN 2907 Dublin Dr N Helena, AL 35080

Document Prepared By:
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