

THIS INSTRUMENT WAS PREPARED WITHOUT BENEFIT OF FILE.

This Instrument was prepared by:
Mike T. Atchison
P O Box 822
Columbiana, AL 35051

Send Tax Notice to:
JEFFERY HALE
JONATHAN HALE
*P. O. Box 204
Columbiana, Ala 35040*

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That in consideration FIVE THOUSAND AND NO/00 (\$5,000.00), and other good and valuable considerations to the undersigned grantor (whether one or more), in hand paid by grantee herein, the receipt whereof is acknowledged, I or we,

**JEFFERY HALE, a single man and
JONATHAN HALE, a single man**

(herein referred to as *Grantor*) grant, bargain, sell and convey unto,

JEFFERY HALE and JONATHAN HALE

(herein referred to as *Grantees*), the following described real estate, situated in: SHELBY County, Alabama, to-wit:

See attached "EXHIBIT A" for Legal Description.

Subject to taxes for 2007 and subsequent years, easements, restrictions, rights of way and permits of record.

\$0.00 of the above-recited consideration was paid from a mortgage recorded simultaneously herewith.

Grantors herein are the sole heirs at law of JEANNYE HALE HICKS, deceased, having died on November 23, 2005. The property herein formerly recorded in Instrument #1994-36606.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said Grantees, their heirs and assigns, and I am (we are) lawfully seized in fee simple of said premises, that they are free from all encumbrances unless otherwise noted above, that I (we) have a good right to sell and convey the same as aforesaid, that I (we) will, and my (our) heirs, executors and administrators shall, warrant and defend the same to the said Grantees, heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 6th day of March, 2007.

Jeffery D. Hale

JEFFERY HALE

Jonathan Hale

JONATHAN HALE

STATE OF ALABAMA)
SHELBY COUNTY)

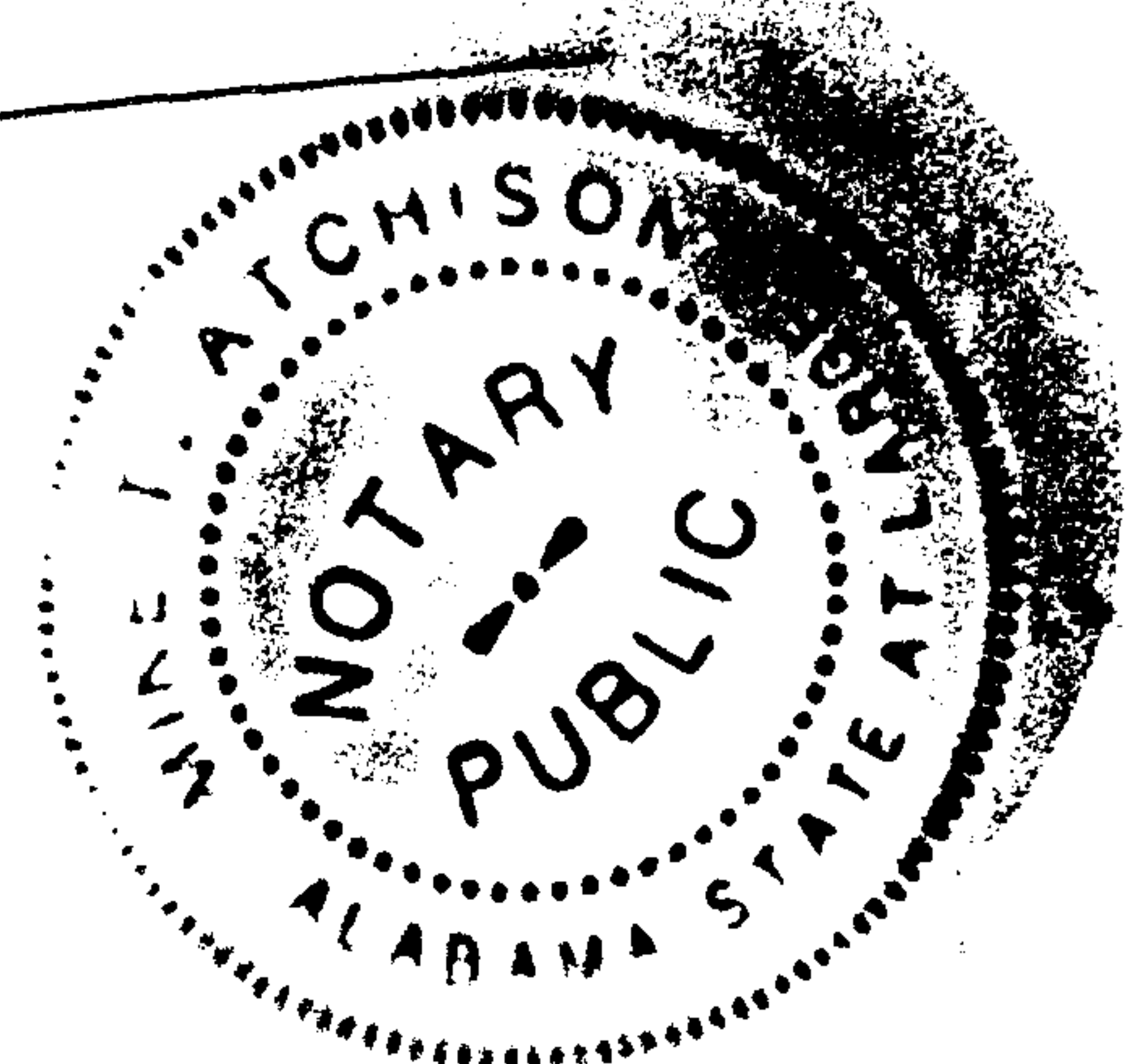
I, the undersigned authority, a Notary Public in and for said County, in said State hereby certify that **JEFFERY HALE and JONATHAN HALE** whose names are signed to the foregoing conveyance, and who are known to me acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 6th day of March, 2007.

Mike T. Atchison

Notary Public

My Commission Expires: 10-16-2008





20070307000102840 2/2 \$19.00
Shelby Cnty Judge of Probate, AL
03/07/2007 09:51:32AM FILED/CERT

EXHIBIT A

LEGAL DESCRIPTION

Shelby County, AL 03/07/2007
State of Alabama

Deed Tax: \$5.00

A lot or parcel of land situated in the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 5, Township 24, Range 13 East, more particularly described as follows: Commence at the SW corner of Herbert Lee's property, which is the southeast of a lot previously owned by Estell Hale and is the northeast corner of Robert Woodson property for a point of beginning. Thence run South a distance of 105.0 feet, thence run East a distance of 420.0 feet, thence run North a distance of 105.0 feet, thence run West a distance of 420.0 feet to the point of beginning.

Also, a parcel of land situated in Section 5, Township 24, Range 13 East, Beat 3, Beginning at the Southwest corner of the Lucy Maylone property and running East 210 feet; thence North 210 feet; thence West 210 feet; thence South along the West line of the McCain land line 210 feet to the point of beginning. Situated in Shelby County, Beat 3, Section 5, Township 24, Range 13 East.