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Shelby Cnty Judge of Probate, AL  
03/06/2007 11:55:25AM FILED/CERT

## UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] <b>Virginia S. Boliek (205) 268-3640</b>	
B. SEND ACKNOWLEDGMENT TO: (Name and Address)  <b>Protective Life Insurance Company Attn: Investments Department 2801 Highway 280 South Birmingham, AL 35223</b>	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #

**2001-47274**

1b. This FINANCING STATEMENT AMENDMENT is  
to be filed [for record] (or recorded) in the  
☒ REAL ESTATE RECORDS.

2. ☐ **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.
3. ☐ **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ☐ **ASSIGNMENT** (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. **AMENDMENT (PARTY INFORMATION):** This Amendment affects ☐ Debtor or ☐ Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

☐ **CHANGE** name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party.

☐ **DELETE** name: Give record name to be deleted in item 6a or 6b.

☐ **ADD** name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable).

6. **CURRENT RECORD INFORMATION:**

6a. ORGANIZATION'S NAME <b>A. C. Legg Packing Company, Inc.</b>				
OR	6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

7. **CHANGED (NEW) OR ADDED INFORMATION:**

7a. ORGANIZATION'S NAME				
OR	7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

7c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
7d. <b>SEE INSTRUCTIONS</b>	ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION		7g. ORGANIZATIONAL ID #, if any
					<input type="checkbox"/> NONE

8. **AMENDMENT (COLLATERAL CHANGE):** check only one box.

Describe collateral ☐ deleted or ☐ added, or give entire ☒ restated collateral description, or describe collateral ☐ assigned.

See attached Schedule A

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT** (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here ☐ and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME <b>Protective Life Insurance Company</b>				
OR	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

10. **OPTIONAL FILER REFERENCE DATA**

**Loan #24866 to be filed in Shelby County, AL**

## **RESTATED SCHEDULE A**

All of Debtor's interest in the personal property of any kind or nature whatsoever which is now or becomes a "fixture" or attached to the real estate described on Exhibit A attached hereto (the "Realty"), which is used or will be used in the construction of, or is or will be placed upon, or is derived from or used in connection with, the maintenance, use, occupancy or enjoyment of the Realty, all plans and specifications, contracts and subcontracts for the construction, reconstruction or repair of the improvements located on the Realty, bonds, permits, licenses, guarantees, warranties, causes of action, judgments, claims, profits, rents, security deposits, utility deposits, refunds of fees or deposits paid to any governmental authority, letters of credit, policies and proceeds of insurance, motor vehicles and aircraft related thereto, together with all present and future attachments, accretions, accessions, replacements and additions thereto and products and proceeds thereof, but specifically excluding therefrom all accounts, documents, instruments, chattel paper (including electronic chattel paper and tangible chattel paper), general intangibles (including payment intangibles and software), inventory and equipment (as those terms are defined in the Uniform Commercial Code as now adopted from time to time in the State of Alabama).

This Restated Schedule A amends and restates in its entirety the Schedule A attached to the initial financing statement.



**EXHIBIT "A"**

A parcel of land being located in the N ½ of Section 9, Township 22 South, Range 2 West, Shelby County, Alabama being more particularly described as follows:

Commence at a 2 inch capped pipe found at the NE corner of Section 9, Township 22 South, Range 2 West, Shelby County, Alabama; thence run an assumed bearing of South 89°48'14" West a distance of 3154.34 feet to a ½ inch rebar found; thence run South 2°44'11" East a distance of 237.16 feet; thence run South 87°38'27" East a distance of 1028.08 feet to the West right of way line of U.S. Highway No. 31; thence run South 04°29'56" West along said right of way a distance of 2299.14 feet to the point of beginning; thence continue South 04°29'56" West along said right of way a distance of 777.25 feet to a point being 20.22 feet, North 04°29'56" East from a concrete monument found at Station 230 + 85 of the Highway 31 right of way map; thence South 89°15'00" West 709.34 feet to the Easterly right of way of CSX Railroad being 50 feet East of the centerline of the South bound (West) railtrack; thence North 09°10'54" West a distance of 782.95 feet along the East right of way line; thence North 55°12'05" East 128.53 feet; thence South 85°30'04" East a distance of 792.07 feet to the point of beginning; being situated in Shelby County, Alabama.