

THIS INSTRUMENT PREPARED BY:	(NAME) <u>Ann Moore</u>
	(ADDRESS) <u>4958 Valleydale Road</u>
	Birmingham, Al. 35242
STATE OF ALABAMA)	
COUNTY OF SHELBY	PARTIAL RELEASE OF RECORDED LIEN
KNOW ALL MEN BY THESE PRI	ESENTS, That, Compass Bank, a corporation, does
hereby release from the lien	of that certain mortgage executed by <u>Chelsea</u>
Park, Inc and Chelsea Park	Properties, Ltd., which said mortgage was
recorded in the office of the	Judge of Probate Court of <u>Shelby</u> County,
Alabama, in <u>Instrument # 2</u>	20040729000422060 , Assignment of rents and
reases as recorded ini	nstrument #20040729000422080 , amended in
<u>Instrument # 2005021100068980</u>	the following described and none other:
	the Map and Survey of Chelsea Park, 1st Sector, Map Book 36, Page 34 in the Probate Office of
amendments thereto, are hereinafter	strument No. 20060605000263850, (which, together with all collectively referred to as the "Declaration").
the other property covered th	ereby.
In Witness Whereof, Cor	mpass Bank, a corporation, has caused these
presents to be executed this	<u>3rd</u> day of <u>March</u> , 2007.
	Compass Bank By: Its: Vice President
STATE OF ALABAMA)	
COUNTY OF JEFFERSON)	
hereby certify that <u>Ben He</u> Compass Bank, a corporation, is known to me, acknowledge be the contents of the instruments.	y Public, in and for said County in said State, and ix whose name as <u>Vice President</u> of is signed to the foregoing instrument, and who before me on this date that, being informed of ent as such officer and with full authority, for and as the act of said corporation.
Given under my hand and Offic	ial seal this 3rd day of March, 2007.
	Notary Public - B. Ann Moore My commission expires: November 6, 2010

FORM No. 99/33-1216 REV. 7/79