

THIS INSTRUMENT PREPARED		Ann Moore 3) 4958 Valleydale Road
		Birmingham, Al. 35242
STATE OF ALABAMA COUNTY OF SHELBY		PARTIAL RELEASE OF RECORDED LIEN
KNOW ALL MEN BY THESE	E PRESENTS, T	hat, Compass Bank, a corporation, does
hereby release from the li	len of that c	ertain mortgage executed by <u>Eddleman-</u>
Thornton, LLC, which sai	ld mortgage w	as recorded in the office of the Judge
of Probate Court ofS	helby (County, Alabama, in <u>Instrument #</u>
20020719000338740 and i	nstrument #2	20020719000338760 the following
described and none other:		
		nd Survey of Chelsea Park, 1st Sector, 36, Page 34 in the Probate Office of
Restrictions for Chelsea Park Association, Inc., and recorded amendments thereto, are herei	lst Sector executed as Instrument No. nafter collectively	d Declaration of Covenants, Conditions and by Grantor and Chelsea Park Residential 20060605000263850, (which, together with all referred to as the "Declaration").
the other property covered	d thereby.	
In Witness Whereof,	Compass Bar	nk, a corporation, has caused these
presents to be executed ti	his <u>3rd</u>	day ofMarch, 2007.
	Con By: Its	mpass Bank Vice President
STATE OF ALABAMA)		
COUNTY OF JEFFERSON)		
hereby certify that Ber Compass Bank, a corporation is known to me, acknowled the contents of the inst	n Hendrix on, is signed lge before me trument as su	in and for said County in said State, whose name as <u>Vice President</u> of to the foregoing instrument, and who on this date that, being informed of ach officer and with full authority, as the act of said corporation.
Given under my hand and O		this Ard day of March, 2007.
	Not My c	ary Public - B. Ann Moore ommission expires: November 6, 2010

FORM No. 99/33-1216 REV. 7/79