This instrument was prepared by: Michael T. Atchison, Attorney at Law, Inc. 101 West College Columbiana, AL 35051

Send Tax Notice To:

Johnny Mack Finn 470 Phillips Drive Vincent, AL 35178

WARRANTY DEED

Shelby Cnty Judge of Probate, AL 03/06/2007 08:22:40AM FILED/CERT

STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS:

SHELBY COUNTY

That in consideration of One Hundred Thirty Thousand dollars and Zero cents (\$130,000.00) to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we, Michael R. Barnett and Cassandra R. Barnett, (herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto Johnny Mack Finn (herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

Couple

SEE EXHIRIT A ATTACHED HERETO AND MADE A BART HEREOF

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

SUBJECT TO TAXES FOR 2007 AND SUBSEQUENT YEARS, EASEMENTS, RESTRICTIONS, RIGHTS OF WAY, AND PERMITS OF RECORD.

\$128,981.00 OF THE ABOVE RECITED CONSIDERATION WAS PAID FROM A MORTGAGE RECORDED SIMULTANEOUSLY HEREWITH.

\$0.00 OF THE ABOVE RECITED CONSIDERATION WAS PAID FROM A SECOND MORTGAGE RECORDED SIMULTANEOUSLY HEREWITH.

THIS PROPERTY CONSTITUTES NO PART OF THE GRANTOR, OR OF HIS/HER/THEIR SPOUSE(S).

TO HAVE AND HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all person.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 16th day of February, 2007.

Mikkom (SEAL) Michael R. Barnett Cossenha R Bunca (SEAL) (SEAL) Cassandra R. Barnett

By: Michael R. Barnett as Attorney-in-Fact as Recorded in Inst.# 20070, 306000099600

(SEAL)

in the Probate Office of Shelby County,

Alabama. An Rna

STATE OF ALABAMA

General Acknowledgment

COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for the said County, in said State, hereby certify that Michael R. Barnett, individually and as Attorney-in-Fact for Cassandra R. Barnett whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 16th day of February, 2007.

AUU Notary Public

My Commission Expires: 10/16/08

Deed Tax:\$1.00

200703060000099610 2/2 \$15.00 Shelby Cnty Judge of Probate, AL 03/06/2007 08:22:40AM FILED/CERT

EXHIBIT A

From the Southeast corner of the Southwest ¼ of the Northeast ¼, Section 15, Township 19 South, Range 2 East, run thence North 30 degrees 34 minutes West 1,883.4 feet to the point of beginning of the property herein described, said point being marked by a 1 ¼-inch iron pipe, and the Northwest corner of property heretofore conveyed to John R. and Mary Lee Smith, and on the Northeasterly side of a public road; thence North 54 degrees 06 minutes West 210.0 feet along Northeasterly side of said road; thence North 63 degrees 01 minutes East 210.0 feet; thence South 54 degrees 06 minutes East 210.0 feet to Northwesterly line of said John R. and Mary Lee Smith tract; thence South 63 degrees 01 minutes West 210.0 feet to point of beginning. Being a part of the Northwest ¼ of Northeast ¼ of Section 15, Township 19 South, Range 2 East, Shelby County, Alabama.