

STATE OF ALABAMA TOWN/COUNTY: SHELBY Loan No. 4188007800334261

PREPARED BY KARLEEN MAUGHAN 1935 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, PH: 800-894-0742 WHEN RECORDED MAIL TO: SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 ATT: KARLEEN MAUGHAN

RELEASE OF MORTGAGE

Date: FEBRUARY 28, 2007

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Mortgage described below in acknowledgement of payment in full of all sums described in and secured by said Mortgage, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever discharging the lien from said Mortgage.

Recorded in Morto	rage Book	at Page	, Instrument No.
20050608000278470	Parcel ID No.		of the record of Mortgages
for SHELBY	County,	Alabama, and more	particularly described on said
Mortgage referred	to herein.		

Date of Deed: APRIL 29, 2005

Grantor: LONNIE L. JONES, JR. AND AMANDA C. JONES, HUSBAND AND WIFE

Grantor's Mailing Address: 246 W WILLOW CIR, CALERA, AL 35040

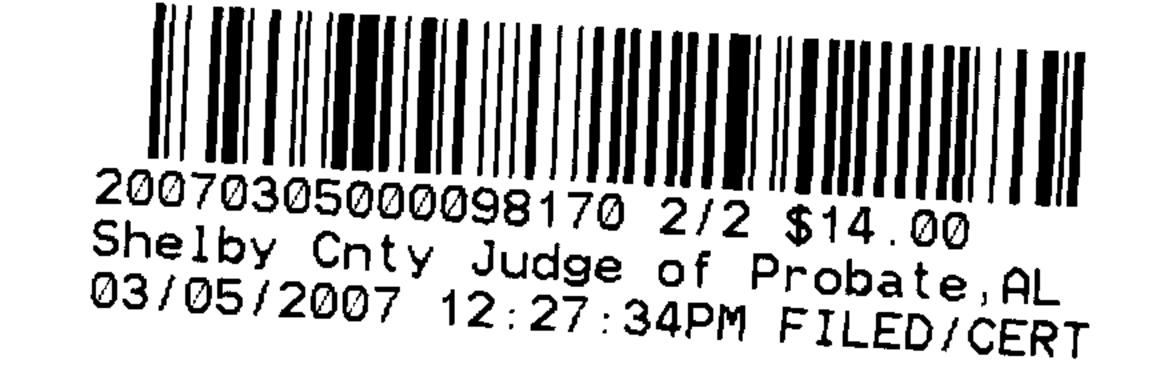
Grantee: OHIO SAVINGS BANK

Grantee's Mailing Address: PARK PLAZA STE 200 1111 CHESTER AVE, CLEVELAND, OH 44114

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IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on ${\it FEBRUARY~28,~2007}$.

CHIO SAVINGS BANK
F/K/A CHIO SAVINGS BANK, FSB

M.L. MARCUM SERVICE PROVIDER

STATE OF *IDAHO*) ss
COUNTY OF *BONNEVILLE*)

On this <u>FEBRUARY 28, 2007</u>, before me, the undersigned, a Notary Public in said State, personally appeared <u>M.L. MARCUM</u>
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as <u>SERVICE PROVIDER</u> on behalf of **OHIO SAVINGS BANK**

PARK PLAZA STE 200 1111 CHESTER AVE, CLEVELAND, OH 44114 and acknowledged to me, that he or she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK NOTARY PUBLIC STATE OF IDAHO JOAN COMMISSION EXP. 02-16-2013)
NOTARY PUBLIC

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