Recording Requested By: Regions Financial Corporation 200703050000097680 1/1 \$12.00 Shelby Cnty Judge of Probate, AL 03/05/2007 10:53:13AM FILED/CERT

When Recorded Return To:

Regions Montgomery Lending Service Center PO Box 4897 Montgomery, AL 36103

## DISCHARGE OF MORTGAGE

## STATE OF ALABAMA COUNTY OF SHELBY

KNOWN ALL MEN BY THESE PRESENTS, that REGIONS BANK, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage, whose parties dates and recording information are below, is now Paid and Satisfied, and is therefore discharged.

Loan # 02900427069016 Cost Center: 00393

Original Borrower: AQUATECH OF BIRMINGHAM INC D/B/A PURE PACK ICE COMPANY; A

CORPORATION

Original Principal Amount: \$275000.00 Original Beneficiary: REGIONS BANK

Date Recorded: 04/06/05

Mortgage Book: Page: Instrument: 20050406000161380

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

In Witness Whereof, REGIONS BANK has set his hand and has caused these presents to be signed by its duly authorized officer(s) or February 26, 2007.

By: ///// GWEN ALEXANDER, SUPERVISOR

STATE OF ALABAMA
COUNTY OF MONTGOMERY

I, OKEN A TORIGINAL Notary Public, in and for said County and State, do hereby certify that <u>GWEN ALEXANDER</u>, <u>SUPERVISOR</u> who is signed to the foregoing document and who is known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, <u>she</u> as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal on February 26, 2007,

Brenda J. Brighurst

My Commission Expires March 24, 2007

Document Prepared By Michelle Fielding February 26, 2007

Regions Montgomery Lending Service Center

PO Box 4897

Montgomery, AL 36103-4897