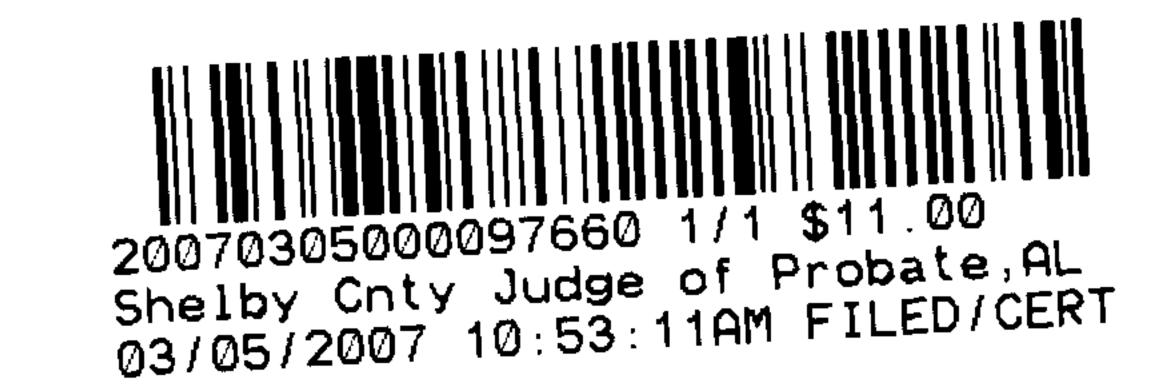
Recording Requested By: Regions Financial Corporation



When Recorded Return To:

Regions Montgomery Lending Service Center
PO Box 4897
Montgomery, AL 36103

DISCHARGE OF MORTGAGE

STATE OF ALABAMA COUNTY OF SHELBY

KNOWN ALL MEN BY THESE PRESENTS, that REGIONS BANK, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage, whose parties dates and recording information are below, is now Paid and Satisfied, and is therefore discharged.

Loan # 00317890749002 Cost Center: 00231

Original Borrower: CAHABA PARK SOUTH LLC

Original Principal Amount: \$180000.00 Original Beneficiary: REGIONS BANK

Date Recorded: 12/14/2005

Mortgage Book: Page: Instrument: 20051214000645330

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

In Witness Whereof, REGIONS BANK has set his hand and has caused these presents to be signed by its duly authorized officer(s) on February 28, 2007.

By: Melec Manager ANNETTE JOHNSON-BELL, SUPERVISOR

STATE OF ALABAMA
COUNTY OF MONTGOMERY

I, Mahia M. Wygh, a Notary Public, in and for said County and State, do hereby certify that ANNETTE JOHNSON-BELL, SUPERVISOR who is signed to the foregoing document and who is

known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal on February 28, 2007,

(NOTARY)

COLENTHIA M. WRIGHT
NOTARY PUBLIC
STATE OF ALABAMA
COMM. EXP. 12-12-2009

Document Prepared By Chanda Hawkins February 28, 2007 Regions Montgomery Lending Service Center

PO Box 4897

Montgomery, AL 36103-4897