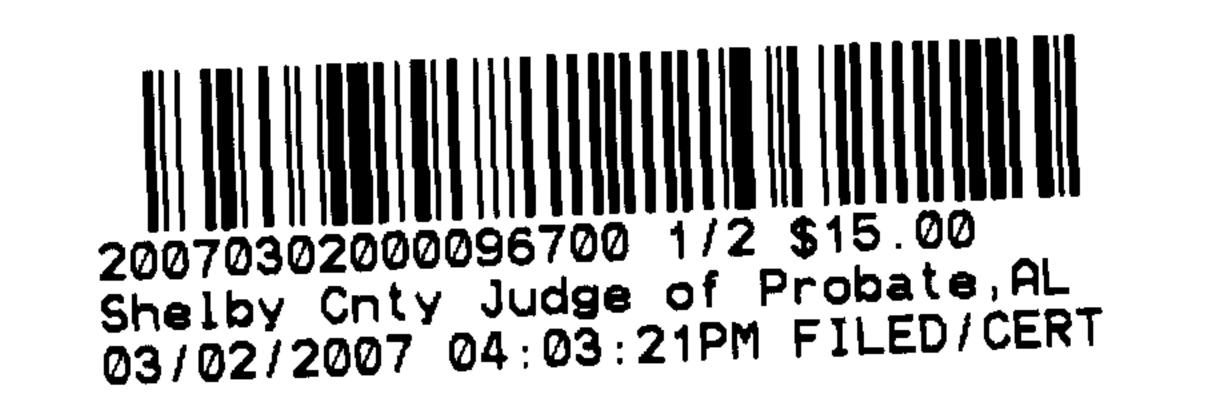
This instrument was prepared by:
Mike T. Atchison
P O Box 822
Columbiana, AL 35051



Send Tax Notice to:
Melanie Peeler
P. O. Box 478
Pelham, AL. 35124

CORRECTIVE DEED: This Instrument is being recorded to correct the Legal Description in that Warranty Deed recorded as Instrument #2001-05138 on 02-13-2001, in the Probate Office of Shelby County, Alabama.

WARRANTY DEED

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That in consideration of FIVE THOUSAND DOLLARS and NO/00 (\$5,000.00), and other good and valuable considerations to the undersigned grantor, in hand paid by grantee herein, the receipt whereof is acknowledged, I or we,

MELANIE R. PEELER, a single woman,

grant, bargain, sell and convey unto,

MELANIE R. PEELER, AS TRUSTEE OF THE MELANIE JUNE RICHARDSON FAMILY TRUST UNDER TRUST AGREEMENT DATED OCTOBER 8, 2000 AND THEIR SUBSTITUTES AND SUCCESSORS AS TRUSTEE THEREUNDER,

the following described real estate, situated in: SHELBY County, Alabama, to-wit:

See attached EXHIBIT A for Legal Description.

Subject to Ad valorem taxes due and payable October 1, 2007, easements, restrictions, rights of way, and permits of record.

This instrument was prepared pursuant to that certain Order of Rule Nisi and for Modification, Case No. DR 89 1658 JGB, in the Circuit Court of Jefferson County, Alabama.

This instrument was prepared without benefit of a title binder or other title information and the legal description was furnished by the client.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said Grantees, their heirs and assigns, and I am (we are) lawfully seized in fee simple of said premises, that they are free from all encumbrances unless otherwise noted above, that I (we) have a good right to sell and convey the same as aforesaid, that I (we) will, and my (our) heirs, executors and administrators shall, warrant and defend the same to the said Grantees, heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 23rd day of February, 2007.

MELANIE R. PEELER

STATE OF ALABAMA SHELBY COUNTY

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that **MELANIE R. PEELER**, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, she executed the same voluntarily on the day the same bears date.

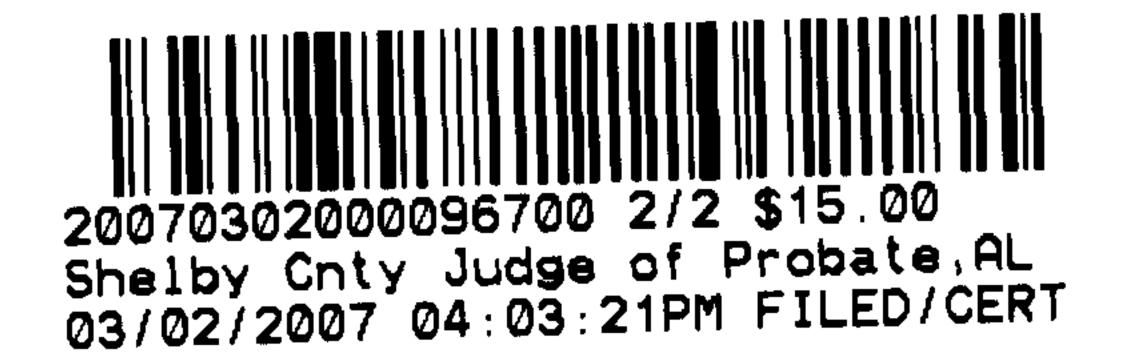
Given under my hand and official seal this 23rd day of February, 2007.

Notary Public

My Commission Expires: 3-19-08

OTARY

EXHIBIT A Legal Description



PARCEL "A": A parcel of land in the SW 1/4 of NE 1/4 of Section 18, Township 20 South, Range 2 West, shown as Lots 1 and 2 on a map entitled Lake O'Springs, dated 23rd December 1959 signed by Edward A. Roberts, Sr., Reg. No. 1623, more particularly described as follows: COMMENCE at the southwest corner of said quarter-quarter section; thence in a northerly direction along the west line of said quarter-quarter section a distance of 429.9 feet; thence 90° right in an easterly direction a distance of 204.62 feet to the southerly corner of said Lot 1; thence 140° 41' to the left in a northwesterly direction a distance of 140 feet to the point of beginning; thence 180° in a southeasterly direction along the southwesterly line of said Lot 1 a distance of 140 feet; thence 62° 29' to the left in a northeasterly direction a distance of 187 feet; thence 88° to the left in a northwesterly direction a distance of 152 feet to the bank of the lake; thence in a southwesterly direction meandering along the bank, at the water line a distance of 310 feet, more or less, to point of beginning, containing 0.75 acres, more or less.

PARCEL "B": The SW 1/4 of NE 1/4; the East 70 feet of the N 1/2 of N 1/2 of SE 1/4 of NW 1/4; and the east 180 feet of the S 1/2 of N 1/2 of SE 1/4 of NW 1/4 and the east 250 feet of the S 1/2 of SB 1/4 of NW 1/4 and the south 20 feet of the west 1070 feet of the S 1/2 of SB 1/4 of NW 1/4 of Section 18, all in Township 20 South, Range 2 West. Also a part of the S 1/2 of SE 1/4 of NW 1/4 of Section 18, Township 20 South, Range 2 West, described as follows: COMMENCE at the southeast corner. of SE 1/4 of NW 1/4 of Section 18 and run west along the south boundary of said quarter-quarter section for 250 feet to a point; thence run north and parallel to east boundary of said quarter-quarter section a distance of 20 feet to point of beginning of tract herein described; thence run west and parallel to south boundary of said quarter-quarter section for 981 feet, more or less, to point on the east right of way line of road; thence run northerly along east right of way line of said road 15 feet; thence run south 89° 20' east for 600 feet, more or less to a point in center line of a ditch; thence run north 19° 26' east for 694 feet, more or less, to a point in center line of ditch; thence run east and parallel to south line of said quarter-quarter section for a distance of 150 feet to a point (also being northwest corner of east 250 feet of S 1/2 of SE 1/4 of NW 1/4); thence run south and parallel to east boundary of said quarterquarter section for 652.8 feet, more or less to the point of beginning.

Excepted from Parcel B is that portion of the SW 1/4 of the NE 1/4 of Section 18, Township 20 South, Range 2 West, described above as Parcel A.

GRANTOR further grants to GRANTEE the following easement:

An easement fifty (50) feet in width for ingress, egress, vehicular and pedestrian traffic and utilities lying immediately north and east of the following described boundary of said easement:

Commence at the Southwest corner of the Southeast quarter of the Northwest quarter of Section 18, Township 20 South, Range 2 West, Shelby County, Alabama, thence run Easterly along the South line of said quarter-quarter 696.88' more or less to a point in the centerline of a channeled ditch, thence run North. 19 degrees 26 minutes East along centerline of said ditch 12.22' to a point, thence continue along last described course 688.14' to a point on the North line of the South one half, of the Southeast quarter of the Northwest quarter of said Section 18, thence run Westerly along said Half quarterquarter line 498.86' to a point, thence 77 degrees 28 minutes left and run Southwesterly 100.0' to a point, thence 77 degrees 28 minutes right and run Westerly 150.0' to a point on the East right of way line of Shelby County Highway number 35, A.K.A. The Upper Fungo Hollow Road, thence 77 degrees 28 minutes left and run Southwesterly along said Bast right of way line of said Highway 35, 233.88' to the point of beginning of the south and west boundary of said easement, thence 102 degrees 38 minutes left and run Easterly 153.72' to a point, thence 102 degrees 38 minutes right and run Southwesterly 100.0' to a point, thence 20 degrees 45 minutes left Southeasterly to a point on the south line of said quarter quarter section, thence easterly along the south line of said quarter quarter section to the point of intersection of the south line of said quarter quarter section with the channeled ditch referred to above and referred to in the description of "Track I" in that certain deed dated May 2, 1981, and recorded in Book 322, page 841, in the Office of the Judge of Probate of Shelby County, Alabama, and the point of the point of ending of the south and west boundary of said easement.