20070302000096280 1/1 $11.00
Shelby Cnty Judge of Probate, AL
03/02/2007 03:10:15PM FILED/CERT

Document Prepared By:
Ronald E Meharg, PH#: **888-362-9638**
DOCX LLC
1111 Alderman Drive
Suite #350
Alpharetta, GA 30005
888-362-9638
When Recorded Return To:
DOCX
1111 Alderman Dr.
Suite 350
Alpharetta, GA 30005

Space Above for Recorder's Use Only

OPTIO	647	0010884294

0PTI0647001088429 4

CRef#:03/04/2007-PRef#:R062-POF
Date:02/02/2007-Print Batch ID:18,719.00
MIN #: 100223804201547563
MERS Telephone #: 888/679-6377
Recording Requested By:
Option One Mortgage Corporation, Inc.
Property Address:
1108 WILLOW CREEK CT.
ALABASTER, AL 35007
ALmrsd-eR2.0 12/18/2006 Copyright (c) 2006 by DOCX LLC

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS**, whose address is **6501 Irvine Center Drive, Irvine, CA 92618**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): **JAMES W. O'DANIEL, II, AN UNMARRIED MAN**
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HOMETOWN MORTGAGE SERVICES, INC., A ALABAMA CORPORATION**
Date of Mortgage: **05/28/2004** Loan Amount: **$107,500.00**
Recording Date: **06/04/2004** Book: **N/A** Page: **N/A** Document #: **20040604000300440**
and recorded in the official records of the **County of Shelby**, State of **Alabama** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **02/26/2007**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS

Linda Green
Vice President

State of **GA**
County of **Fulton**

On this date of **02/26/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:

RAJ PARMAR NOTARY PUBLIC COM. EXP. FEB 26, 2010 FULTON COUNTY, GEORGIA

Raj Parmar
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
February 26, 2010