PARTIAL RELEASE OF ASSIGNMENT OF LEASES, RENTS AND PROFITS

State of Alabama Shelby County

KNOWN ALL MEN BY THESE PRESENTS, that the undersigned RED MOUNTAIN BANK, N.A. a National Banking Association does hereby release the real property described in Assignment of Leases, Rents and Profits executed by Calvine South LLC, which said assignment was recorded in the Office of the Judge of Probate of Shelby County, Alabama as recorded in Instrument #20060622000300810 and further modified in N/A, and for good and valuable consideration, the receipt of which is hereby acknowledge, the undersigned does hereby release, remiss quit claim and convey unto Calvine South, LLC all of the right, title and interest of the undersigned in following described property:

SEE EXHIBIT "A" ATTACHED

IN WITNESS WHEREOF, the undersigned RED MOUNTAIN BANK, N.A. a National Banking Association has hereunto set its hand and seal on this 15th day of February, 2007.

RED MOUNTAIN BANK, N.A.

BY: M. Freeman

Its Vice President

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a notary public in and for said county in said state hereby certify that Art M. Freeman, whose name as Vice President of Red Mountain Bank, N.A. a National Banking Association is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, has executed the same voluntarily for and as the act of said Association.

Given under my hand and seal this 15th day of February, 2007

NOTARY PUBLIC

My commission expires:

MOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Sep 12, 2008 BUNDED TERU NUTARY PUBLIC UNITERSERVENCERS

Prepared by: Red Mountain Bank

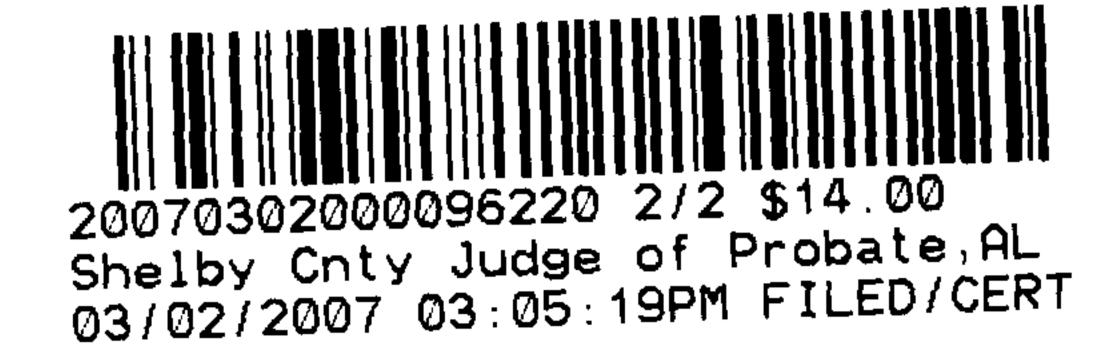
P.O. Box 381748

Birmingham, Ala. 35238

Attention:

Sharon Kilgore

Loan #400080900



EXHIBITA LEGAL DESCRIPTION

Unit 16, in Two-Eighty Village, a Condominium, as established by that certain Declaration of Condominium, which is recorded in Instrument No. 20070131000045880, in the Probate Office of Shelby County, Alabama, and any amendments thereto, to which Declaration of Condominium, a plan, is attached as Exhibit "C" thereto, and as recorded in the Record Plat of Two-Eighty Village, a Condominium, in Map Book 38, Page 36, and any future amendments thereto, and to which said a Condominium the By-Laws of Two-Eighty Village Association, Inc., are attached as Exhibit "B" thereto, together with an undivided interest in the Common Elements assigned to said Unit, by said Declaration of Condominium set out in Exhibit "D".