20070302000096210 1/2 $14.00
Shelby Cnty Judge of Probate,AL
03/02/2007 03:05:18PM FILED/CERT

PARTIAL RELEASE OF MORTGAGE

State of Alabama
Shelby County

KNOWN ALL MEN BY THESE PRESENTS, that the undersigned RED MOUNTAIN BANK, N.A. a National Banking Association does hereby release the real property described below from mortgage executed by **Calvine South, LLC** which said mortgage was recorded in the Office of the Judge of Probate of **Shelby County**, Alabama as recorded in **Instrument #20060622000300800** for good and valuable consideration, the receipt of which is hereby acknowledge, the undersigned does hereby release the property described below and convey unto **Calvine South, LLC,** all of the right, title and interest of the undersigned in the following described property:

SEE EXHIBIT "A" ATTACHED

All other terms and conditions of the mortgage remain the same.

IN WITNESS WHEREOF, the undersigned RED MOUNTAIN BANK, N.A. a National Banking Association has hereunto set its hand and seal on this 15th day of February, 2007.

RED MOUNTAIN BANK, N.A.

BY:_____
Art M. Freeman
Its: Vice President

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a notary public in and for said county in said state hereby certify that **Art M. Freeman** whose name as Vice President of **Red Mountain Bank, N.A. a National Banking Association** is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, has executed the same voluntarily for and as the act of said Association.

Given under my hand and seal this 15th day of February, 2007.

NOTARY PUBLIC

_____

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Sep 12, 2008
BONDED THRU NOTARY PUBLIC UNDERWRITERS

Prepared by: Red Mountain Bank
P. O. Box 381748
Birmingham, Alabama 35238
Attention: Sharon Kilgore

Loan #: 400080900

20070302000096210 2/2 $14.00
Shelby Cnty Judge of Probate,AL
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EXHIBIT A
LEGAL DESCRIPTION

Unit 16, in Two-Eighty Village, a Condominium, as established by that certain Declaration of Condominium, which is recorded in Instrument No. 20070131000045880, in the Probate Office of Shelby County, Alabama, and any amendments thereto, to which Declaration of Condominium, a plan, is attached as Exhibit "C" thereto, and as recorded in the Record Plat of Two-Eighty Village, a Condominium, in Map Book 38, Page 36, and any future amendments thereto, and to which said Declaration of Condominium the By-Laws of Two-Eighty Village Association, Inc., are attached as Exhibit "B" thereto, together with an undivided interest in the Common Elements assigned to said Unit, by said Declaration of Condominium set out in Exhibit "D".