

## STATE OF ALABAMA SHELBY COUNTY

## Full Satisfaction of Recorded Lien

Know All Men By These Presents,	That, the undersigned First	American Bank, an
Alabama banking corporation, acknowledges	full payment of the indebted	iness secured by that
certain (Real Property) mortgage executed by	SCOTCH BUILDING & DI	EVELOPMENT CO.,
INC. which said mortgage was recorded in th	ne Office of the Judge of Pro	obate Shelby County,
Alabama, in Book No. 20060612000278400	(and assigned to	in
Book No, Page, and the under	signed does further hereby re	elease and satisfy said
mortgage.		
Lot 31, according to the Final Plat of	Sunset Lake, Phase 5, as reco	orded in Map Book
35 Page 39, in the Probate Office of Sh	nelby County, Alabama; being	g situated in Shelby
County, Alabama.		
In Witness Where of, the undersigned	has caused these presents to	be executed this 26 <sup>th</sup>
day of February, 2007.		
	FIRST AMERICAN	RANK an Alabama
	By:  Its: Chris Cotton  Sr. Vice Pres	#\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
STATE OF ALABAMA JEFFERSON COUNTY		
I, the undersigned Notary Public, in an Chris Cotton whose name as Sr. Vice Preside corporation is signed to the foregoing instrubeing informed of the contents of the instrument executed the same voluntarily (for and as the analysis).	lent of First American Bank, iment, acknowledged before ment, he (as such officer and	an Alabama banking me on this day that, d with full authority,)
Given under my hand and official seal	this 26 <sup>th</sup> day of February, 20	<u>007</u> .
	Mancy aleans etary Public	
	ALABARLA A	I They seem
	MY COMMISSION EXPIRES: MEY BONDED THRU NOTARY RUBLIC UNDER	

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P.O. Box 10686

Birmingham Al 35202-0686

<u>Pancylleano</u> Loan # 2093/1421