20070302000095150 1/1 $11.00
Shelby Cnty Judge of Probate, AL
03/02/2007 12:16:36PM FILED/CERT

Recording Requested By:
AMERICA'S SERVICING COMPANY

When Recorded Return To:

SHEILA PEEL
225 NEWSOME RD
WILSONVILLE, AL 35186

DISCHARGE OF MORTGAGE

America's Servicing Company #:1100182367 "PEEL" Lender ID:721001/119535870 Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS, that Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. as Attorney In Fact for U.S. Bank National Association, as Trustee, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by SHEILA PEEL to secure payment of the principal sum of $168,750.00 plus interest, originally to NEW CENTURY MORTGAGE CORPORATION, in the County of Shelby, and the State of Alabama, Dated: 01/20/2006 Recorded: 02/03/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20060203000056660, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. as Attorney In Fact for U.S. Bank National Association, as Trustee
On February 22nd, 2007

By: _____
DION CHESSAR, Vice President Loan Documentation

STATE OF California
COUNTY OF San Bernardino

On February 22nd, 2007 before me, MATTHEW L. HANNEMAN, Notary Public, personally appeared DION CHESSAR , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

_____
MATTHEW L. HANNEMAN
Notary Expires: 05/03/2009 #1575805

MATTHEW L. HANNEMAN
COMM. #1575805
NOTARY PUBLIC - CALIFORNIA
SAN BERNARDINO COUNTY
My Comm. Expires May 3, 2009

(This area for notarial seal)

Prepared By: Susana Rosas (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407 866-430-0675

*SR3*SR3WFMF*02/22/2007 03:49:20 PM* WFMF03WFMM00000000000000001014004* ALSHELB* 1100182367 ALSTATE_MORT_REL **SR3WFMF*