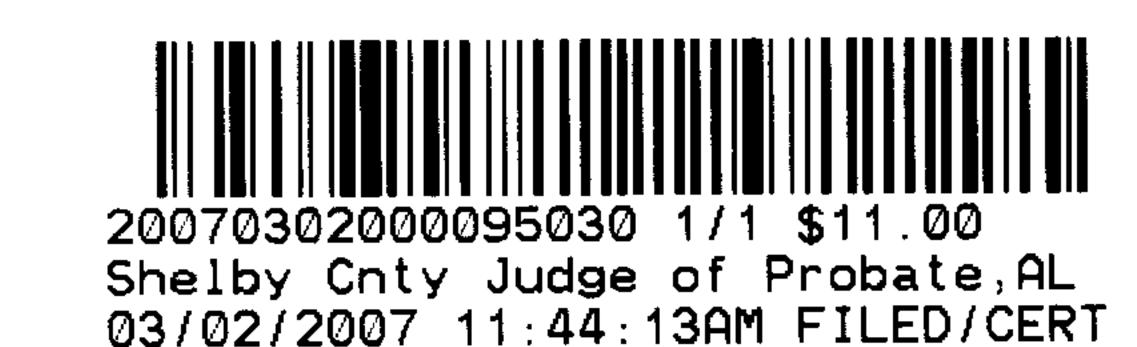
This Instrument Prepared By: (937) 910-1811 Linda Lotspaih After Recording Return To: National City Mortgage P.O. Box 8800 Dayton, OH 45401-8800



Parcel:

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NCM#: 4813711

WARD, LINDA A

Recording District: Shelby

MIN and MERS Phone:

ASSIGNMENT OF Mortgage

For value received, the undersigned, hereby grants, assigns and transfers to: National City Mortgage Co., a subsidiary of National City Bank located at 3232 Newmark Drive, Miamisburg, OH 45342, all beneficial interest under that certain Mortgage dated 8/28/2006 executed by:

LINDA A WARD Trustor(s) WILLIAM A FERGUSON

to for NATIONAL CITY MORTGAGE, A DIVISION OF NATIONAL CITY BANK, in the amount of: 10,650, recorded 9/14/2006 as Instrument No.: 20060914000457360 in Book/Volume: Page: of the Official Records of Shelby County, Alabama describing the land therein:

Property Address: 340 ROCKY RIDGE CIR, HELENA, AL 35080

LOT 57 ACCORDING TO THE SURVEY OF ROCKY RIDGE TOWNHOMES PHASE ONE AS RECORDED IN MAP BK 22 PG 132 IN THE PROBATE OFFICE OF SHELBY CTY

Together with the Note or Notes therein described or referenced to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

National City Mortgage, a division of National City Bank

State of OHIO

County of MONTGOMERY

On 2/19/2007 before me, Joseph L. Niswonger the undersigned, a Notary Public in and for the State of OHIO, personally appeared Jeff Blum, Supervisor of National City Mortgage, a division of National City Bank personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that for his signature on the instrument the person, or the entity upon behalf of which he acted, executed the instrument.

JOSEPH L. NISWONGER, Notary Public and for the State of Ohio My Commission Expires Nov. 9, 2008

Jøseph L. Niswonger, Notary Public in and for the State of OHIO My Commission Expires: 11/9/2008 My County of Residence: MONTGOMERY

