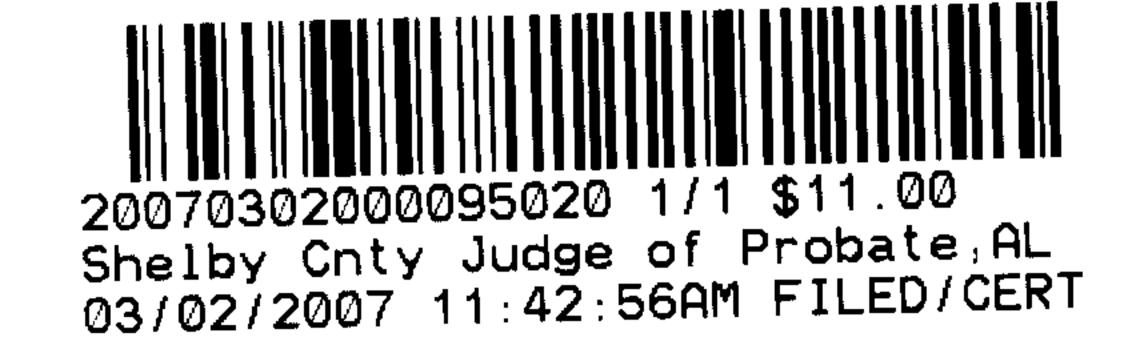
Recording Requested By: BRANCH BANKING & TRUST CO.

When Recorded Return To:



CLOSING SERVICES INC (AL- BIRMINGHAM) 1920 VALLEYDALE RD BIRMINGHAM, AL 35244-1728

DISCHARGE OF MORTGAGE

BRANCH BANKING & TRUST CO. #:000006961173661 "FREEMAN" Lender ID:005/011/6961173661 Shelby, Alabama MERS #: 100159969611736615 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC SOLELY AS NOMINEE FOR LIBERTY MORTGAGE CORPORATION, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by SPARKS FREEMAN III, PATRICIA C FREEMAN, HUSBAND AND WIFE to secure payment of the principal sum of \$125,500.00 plus interest, originally to LIBERTY MORTGAGE CORPORATION DBA BB&T MORTGAGE, in the County of Shelby, and the State of Alabama, Dated: 05/11/2005 Recorded: 05/18/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20050518000240560, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC SOLELY AS NOMINEE FOR LIBERTY MORTGAGE CORPORATION
On February 23rd, 2007

MARCIA L PRIDGEON, Assistant Vice-President

STATE OF South Carolina COUNTY OF Anderson

On February 23rd, 2007, before me, RAMONA K ELGIN, a Notary Public in and for Anderson in the State of South Carolina, personally appeared MARCIA L PRIDGEON, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 09/01/2015

Prepared By: Marcia Pridgeon, BRANCH BANKING & TRUST CO. PO BOX 2127, GREENVILLE, SG. 2

800-295-5744

or**T**otarial seal

SEAI

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